

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner J. S. Sutton & Sons Drlg. Co. Address 313 Insurance Bldg., Wichita, Kansas  
(Applicant)

Lease (Farm Name) Kroeker Well No. 1

Well Location NE NE SW Sec. 17 Twp. 21S Rge. 4 W (E) (W) x

County McPherson Field Name (if any) \_\_\_\_\_

Total Depth 3980 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole x

Was well log filed with application? \_\_\_\_\_ If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin December 9, 1958, at 11:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

N. D. Glover Address 2527 Gentry, Wichita, Kansas

Plugging Contractor J. S. Sutton & Sons Drilling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address 313 Insurance Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

J. S. Sutton & Sons Drilling Co. Address 313 Insurance Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

*Henry D. Fickler*  
Applicant or Acting Agent

RECEIVED  
STATE CORPORATION COMMISSION

DEC 11 1958  
CONSERVATION DIVISION  
Wichita, Kansas

Date December 9, 1958

PLUGGING  
FILE SEC. 17 T. 21 R. 4W  
BOOK PAGE 3 LINE 22



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

December 11, 1958

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

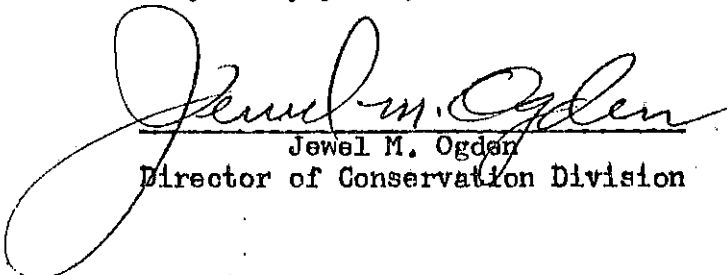
Well No.	1
Lease	Kroeker
Description	NE NE SW 17-21-4W
County	McPherson
File No.	3-22

J.S. Sutton & Sons Drlg. Co.  
 313 Insurance Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. Eugene Graham  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022