JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market

MICHITA, KANSAS STATE CORPORATION COMMISSION VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

JUL 1 1963

CONSERVATION DIVISION Wichia, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. <u>Jim Lahar</u>	of <u>Glic</u>	ckman O	il Comp	any	_has	this
date requested permission	on to plug th	e follov	ring desc	ribed we	11:	
Mr. J. M. Glickman	guarantee	es paymei	nt of the	pluggin	g fee	
Operator's full Name:	Glickman (Oil_Com	apny			
Complete Address:	Box 3104,	Wichit	a, Kans	as		
Lease Name:	Schauf	We	ell No.	# 1		
Location:	NE NE NW	Sec, 11	Twp. 16.	Rge 12	(E) (W	n
County	Barton	_Total	Depth_337	1_011 W	/e11	
Gas WellInput Well_	SWD Well	1D 8	& A_X_I	ost Hole		
Mr. Jim Lahar	was instru	ucted to	plug the	well as	foll	.ows:
10 3/4" 270' Owc.	 					
Filled hole with	heavy mud	to 260)'; set	plug w	ith]	1/2
sax hulls, & displace	ed 30 sax	cement	thru dr	rill pi	pe. N	<u>Iud</u>
o 30', 1/2 sax hull:	s, plug, &	displa	ced 15	sax ce	nent.	<u>, </u>
ementing to base of	cellar.	<u> </u>		· · · · · · · · · · · · · · · · · · ·	,	

Very truly yours,