

State of Kansas



15-009-30314-00-01

FORM - CP-2
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN P. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

FEB 9 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Fred Cameron of H-30 Drilling, Inc. has this
date requested permission to plug the following described well:

Mr. H-30 Drlg., Inc. guarantees payment of the plugging fee.

Operator's full Name: H-30 Drilling, Inc.

Complete Address: 200 N. Main, Wichita, Kansas

Lease Name: Thill "B" Well No. # 2

Location: C N/2 NE Sec. 11 Twp. 16 Rge. 12 (E) (W) W

County Barton Total Depth 3403 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Fred Cameron was instructed to plug the well as follows:

8 5/8" 245' Cwc.

Filled hole with heavy mud to 240'; set plug with 1/4
sax hulls; displaced 25 sax cement thru drill pipe. Mud
to 40'; 1/2 sax hulls; plug & displaced 10 sax cement,
cementing to base of cellar.

Very truly yours,

Dave Truman
Conservation Division Agent