15-113.00080-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS



WELL PLUCGING APPLICATION FORM File One Copy

Lease Owner Aladdin Petroleum Corporation			
(Applicant) Address 809 Betroleum Building, Wichita 2	P. Kansas		
Lease (Farm Name) Goering	Well No. 1		
Hell Location SE SE SW S	ec. 27 Twp. 21s Rgc. 1 (18)ke (W)		
County McPherson F	told Name (if any)		
Total Depth 3612' Oil Well Gas Wel	1 Input Well SWD Well D & A x		
Was well log filed with application? ves	If not, explain:		
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.			
		Name of person on the lease in charge of well for owner	
		Cecil M. Jones Addres	s 1114 N Walnut, McPherson, Kansas
Plugging Contractor	License No.		
Address	·		
Invoice covering assessment for plugging this well should be sent to			
Addres	s		
and payment will be guaranteed by applicant.			
. ⟨ s	igned:		
מ	Applicant or Acting Agent ate:		
•			



GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Gen. Counsol

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

12/30/60

Well No.

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Lease

Goering

Description

SE-SE-SV--27-2I-IV

County

McPherson

Aladdin Petroloum Corp. 809 Petroloum Bldg. Wichita Kansas.

Dear Sirs:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

. Very truly yours,

JEWEL M. OGDEN

Petroleum Conservation Director

Mr. Cecil M. Jones. III4 N. Walnut, McPherson. Ph CH I-3653 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

STATE CORPORT ALMISSION

JAN 6 1961

CONSERVATION DIVISION
Wichita, Kansas

Mr. Eugene H. Graham Eastern Kansas Field Supervisor P. O. Box 652 Winfield, Kansas Phone: 3357