## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078

Wichita, Kansas 67202

FORM CP-1 (3/92)

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

APT # Completion 6-16-61 (Identifier number of this well). This must be listed for wells drilled since 1967; if no APT# was issued, indicate spud or completion date.
WELL OPERATOR Smokey Valley Resources KCC LICENSE # 32081 7/97 (owner/company name) (operator's) ADDRESS 1325 Highway 56
STATE Kansas ZIP CODE 67554 CONTACT PHONE # (316) 257-5529
LEASE Lackey "B" WELL# 3 SEC. 1 T. 21 R. 6W (East/West)
C - SW - NW - SPOT LOCATION/QQQQ COUNTY Rice
660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8 SET AT 162 CEMENTED WITH 125 SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 3378 CEMENTED WITH 75 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open hole 3378-81
ELEVATION 1554 KB T.D. 3381 PBTD 3381 ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
OF KANSAS.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
George Saling PHONE# ( ) 316-257-5529
ADDRESS 1325 Highway 56 City/State Lyons, KS 67554
PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 7/9.  (company name) (contractor's)  ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 6-19-97 AUTHORIZED OPERATOR/AGENT: Mul. Puls (signature)

1-21-6#

#3 LACKEY 'B' TONL INSON-KATHOL C SW NW RICE TOMLINSON-KATHOL .County E 1554 RB Comm. Cemp. 6-16-61 IP 25 BOPD/MISS Tops Depth Datum Casing 8" 162 5" 3378 BR LM 2740 -1186 DD 3381: FRAC: PMP 25 BOPD LANS 2757 -1203 MISS 3354 -1800 WELCH-BORNHOLDT POOL TD 3381 -1827INDEPENDENT OIL & GAS SERVICE WICHITA, KAHSAS

KANIONS CORP COMM



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 20, 1997

Smokey Valley Resources 1325 Highway 56 Lyons KS 67554 Lackey "B" #3 API 15-N/A C SW NW Sec. 01-21S-06W Rice County

Dear George Saling,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2 130 S. Market Room 2125 Wichita KS 67202-3208 (316) 337-6231