STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW SE NW Sec. 10 Twp. 16 Rge. 12 (E) (W) West
Field Name (if any)FeltesNW-LansingKCounty Barton, Kansas
Lease (Farm Name) N. J. Weber "B" Well No. 3
Was well log filed with application? yes If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Date and hour plugging is desired to begin at once
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired
(Use an additional sheet if necessary)
Name of the person on the lease in charge of well for owner
Walter C. Roberts Address Black-Marshall Oil Co., Claflin, Kansas
Name of well owner or Acting Agent Black-Marshall Oil Company
Address Box 6, Great Bend, Kansas
Invoice covering assessment for plugging this vell should be sent to:
and payment will be guaranteed by applicant.
PLUGGING Operator or Acting Agent Assistant Secretary-Treasurer BOOK PAGE LINE 15 Date August 23, 1946



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

September 6, 1946

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No.
Lease
Description
County
File:

5 D. J. Weber "B" H' OS NY -10-16-12W 1 rton 69-15

Black-Marshall Oil Co. Box 6 Great Bend, Kanses

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

HA

BY: J. P. ROBERTS

NOTICE:

H. W. Korr

Great Hond, Mansas

BLACK-MARSHALL OIL CO.

1910 Broadway

GREAT BEND, KANSAS September 9, 1946

State Corporation Commission Conservation Division 800 Bitting Building Wichita 2, Kansas

Gentlemen:

We enclose herewith Well Plugging Record of our N. J.

Weber #3.

Yours very truly,

BLACK_MARSHALL OIL CO.

bas Enc.



FILE 10 16 13W