

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

*Rec'd
11-13-87*

WELL PLUGGING APPLICATION FORM 1 2 3 4
(File One Copy)

API NUMBER 15-009-22800-00-00 of this well 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mustang Companies, Inc. OPERATORS LICENSE NO. 5652
ADDRESS P.O.Box 1609
Great Bend, Kansas, 67530 PHONE # (316)-792-7323

LEASE (FARM) Reiman WELL NO. 1 WELL LOCATION NE NE SW COUNTY Barton
SEC. 10 TWP. 16s RGE. 12w or TOTAL DEPTH 3345' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 250' CEMENTED WITH C C SACKS
CASING SIZE 5 1/2" SET AT 3338' CEMENTED WITH 100 SACKS
PERFORATED AT 3134-39' & 3144-49'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James P. Meroney w/Mustang Companies, Inc. PHONE # (316)-792-7323
ADDRESS P.O.Box 1609
Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87
ADDRESS P.O.Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *James P. Meroney*
(Operator or Agent)

Please send invoice to Kelso Casing Pulling, Inc.
Bill To:

DATE: 11-12-86

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE
FEB 13 '87
EXPIRES

November 13, 1986

WELL PLUGGING NOTICE

Reiman #1
NE NE SW
Sec. 10-16S-12W
Barton County

Mustang Companies, Inc.
P. O. Box 1609
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).

Electra Log Inc.

Compensated
Density

10 NE 16^S Rge. 12^W

COMPANY AMERICAN ENERGIES CORPORATION

WELL REIMAN NO. 1

FIELD

COUNTY BARTON STATE KANSAS

Location NE - NE - SW
Sec. 10 Twp. 16^S Rge. 12^W

Other Services:
RAG CAL.
BT. GAMMA

Permanent Datum: GROUND LEVEL Elev. 1895
Log Measured From 5 FT. FIVE Ft. Above Perm. Datum
Drilling Measured From KELLEY BUSHAINS

Elev.: K.B. 1900
D.I. 1898
G.L. 1895

Date	6-15-82			
Run No.	ONE			
Depth - Driller	3345			
Depth - Logger	3348			
Bot. Log Inter.	3347			
Top Log Inter.	2500			
Casing - Driller	8 5/8 @ 250	cc	@	NOV 13 1982
Casing - Logger				
Bit Size	7 7/8			
Type Fluid in Hole	Z GEL STARCH MUD			
Dens.	4.7	43		
pH	7.0	20 ml	ml	ml
Source of Sample	FLO LINE			
Rmt @ Meas. Temp.	.14 @ 74	F	@	F
Rmt @ Meas. Temp.	.11 @ 74	F	@	F
Rmt @ Meas. Temp.	.22 @ 74	F	@	F
Source: Rmt	CHARTS			
Rmt @ BHT	.07 @ 110	F	@	F
Time Since Circ.	2 HRS			
Max. Rec. Temp.	110			
Equip.	L27143	GB.		
Recorded By	D. NIERMAN			
Witnessed By	MR. CLARK			