

15-009-00308-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Fred J. Haynes Address Bldg. & Loan Bldg.  
(Applicant)

Lease (Farm Name) Schauf Well No. 1

Well Location SW-NW-SW Sec. 11 Twp. 16 Rge. 12 (#) - (W)

County Barton Field Name (if any) \_\_\_\_\_

Total Depth 3364 Oil Gas Dry Hole D & A

Was well log filed with application? YES If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 3-16-56

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner J.E. Evans

Address Russell, Kansas

Plugging Contractor Fred J. Haynes

Plugging Contractor's License No. \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Fred J. Haynes Address Bldg. & Loan Bldg.

and payment will be guaranteed by applicant.

*Daniel J. Haynes*  
Applicant or Acting Agent

Date 3/21/56

**PLUGGING**  
SEC 11 T. 16 R. 12 W.  
BOOK 46 PAGE 30

CONSERVATION DIVISION  
WICHITA, KANSAS

3-22-56



15-009-00308-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

March 19, 1956

Well No.	1
Lease	Schauf
Description	SW NW SW 11-16-12W
County	Barton
File No.	46-30

Haynes Drilling Company  
Building & Loan Bldg.  
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. M. Brundage, Box 283, Hoisington, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By S. S. Greider  
S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor