15-009-15733-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	National Cooperativ	e Refinery Ass	ociati on					
		5 Rule Building, Wichita 2, Kansas						
	Name) N. J. Web					Well	No.: 7	
	on NW SE SE							
County	Barton		Field N	Name (If a	.ny)	Kraft Pr	นรล	
Total Depth_	3365 ₀₁₁ v	Vell_X Gas W	ellI	Input Well	SWI	Well <u>·</u>	_D & A	
Was well log	g filed with applicat	tion? Yes		If not	, expla	in:		·····
		- 	·····					
/		······································			·	 		·
Date and hou	r plugging is desire	ed to begin	At On	ce				.
Plugging of	the well will be don	ne in accordan	ce with t	the Rules	and Reg	gulations	of the St	ate
Corporation	Commission.							
Name of the	person on the lease	in charge of	well owne	erL	awrence	Detmer	, 	·····
			ddress	Box 6, Gr	eat Ben	d, Kansa	5	
Plugging Con	•	License No.						
Address			·		·			
Invoice cove	ring assessment for	plugging this	well sho	ould be se	nt to_	Nation	al Cooperat	tive
	ociati.on							
	will be guaranteed h							
	RECEN.) S	i.gned:	C. K	0 S.	Pass.		
	RECEIVED STATE CORPORATION COMMISS.	ion		A		it or Act R. Sears	ing Agent	
	AUG 1 0 1960		ate:	А	ugust 9	1960		

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

National Cooperative Lease Owner Refinery Association Address 305 Rule Building, Wichita, Kansas (Applicant) Lease (Farm Name) N. J. WEBER "A" Well No. 7 Well Location NW SE SE Sec. 11 Twp. 16SRge. 12W(A) (W) Barton County Field Name (if any) Kraft Prusa 3365 Oil X Total Depth Gas Dry Hole Was well log filed with application? No If not, explain: The well log was filed with our application dated August 9, 1960. The plugging permit granted from that application has expired due to the 90 day time limit. Date and hour plugging is desired to begin At Once Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of person on the lease in charge of well for owner Lawrence Detmer Address %NCRA, Box 6, Great Bend, Kansas Plugging Contractor Plugging Contractor's License No. Address Invoice covering assessment for plugging this well should be sent to NCRA Address 305 Rule Building, Wichita, Kansas and payment will be guaranteed by applicant. Applicant or Acting Agent C.R. Sears

Date

CONSERVATION DIVISION Wichita, Kansas March 1, 1961

JOHN ANDERSON, Jr. HARRY G. WILES J. ROBERT WILSON ALVIN F. GRAUERHOLZ Commissioner RAYMOND B. HARVEY

Governor Chairman Commissioner Socretary



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN. Director

WELL PLUGGING AUTHORITY

March 3, 1961

Well No. Lease Description County

Hobor "A" NW SE SE 11-16-12W Barton

National Cooperative Refinery Assoc. 305 Rule Bldge Wichita, Kensas

Centlemens

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

oleum Conservation Director

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL 3-2126

GEORGE DOCKING
HARRY G. WILES
MARION BEATTY
RICHARD C. BYRD
RAYMOND B. HARVEY
J. ROBERT WILSON

Governor Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

August 10, 1960

Well No. Lease Description County

7 Weber "A" NV SE SE 11-16-12W Barton

National Cooperative Refinery Assoc. 305 Rule Bldg. Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

Mr.
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS

WELL PLUGGING AUTHORITY

May 15, 1961 Well No. Lease Weber "A"

Description NW SE SE 11-16-12W County Barton

Nat'l Cooperative Ref. Assoc. 305 Rule Bldg. Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> Harold J. Hollis Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL 3-2126

STATE CORPORATION SOMMISSION

MAY 3 1 1961

CONSERVATION DIVISION Wichita, Kansas

