

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-009-20284-0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Completed 10/28/68 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR PETROLEUM, INC. OPERATORS LICENSE NO. 5238

ADDRESS 301 N. Main, Suite 900; Wichita, Kansas 67202-1508 PHONE # (316) 291-8281

LEASE (FARM) Schauf WELL NO. B-1 WELL LOCATION NE NW SW COUNTY Barton

SEC. 11 TWP. 16 RGE. 12 ~~(N)~~ or (W) TOTAL DEPTH 3369' PLUG BACK TD 3365'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 285' CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2" SET AT 3369' CEMENTED WITH 100 SACKS

PERFORATED AT 3350-3354'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will call plugging supervisor to discuss

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/12/88, 9:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Everett Jones PHONE # (913) 434-4647

ADDRESS P. O. Box 186; Plainville, Kansas 67663

PLUGGING CONTRACTOR Rockhold Engineering LICENSE NO. 5111

ADDRESS 1920 Main; Great Bend, Kansas 67530 PHONE # (316) 792-2508

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Roy S. Jones  
(Operator or Agent)

RECEIVED 6/89  
STATE CORPORATION COMMISSION  
9 1988  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: December 9, 1988

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

December 12, 1988

MAR 12 1989

WELL PLUGGING NOTICE

EXPIRES

Schauf B-1  
NE NW SW  
Sec. 11-16S-12W  
Barton County

Petroleum, Inc.  
301 N. Main, Ste. 900  
Wichita, KS 67202-1508


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200