STATE OF KANSAS TE CORROBATION COMMISSION 20 W 1

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER: 15-009-22,369-00-00

OG Colorado Derby Building Ichita, Kansas 67202				15 055 12,005	
				LEASE NAME M. Miller #2	
		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER	
·	. and			Ft. from \$ Section	on Line
Office arms 30 dayse			o dayor	Ft. from E Section NW NW NE	on Line
EASE OPERATOR Mus	stang Companies,	Inc.	,	sec. 10 TWP. 168 RGE. 12W (
DRESS P.O. Box 1609 Great Bend, Kansas 67530				COUNTY <u>Barton</u>	
HONE#(316) 792-7323 OPERATORS LICENSE NO. 5652				Date Well Completed	
naracter of Well <u>Oil</u>				Plugging Commenced 12-15-86	
Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 12-23-86	
id you notify the I	KCC District Offi	ce prior to	pluggīng ti	is well?yes	
hich KCC Office di	d you notify?	Hays, Kansa	ıs		
s ACO-1 filed?				,	••••••••••••••••••••••••••••••••••••••
				Bottom T.D. 334	
now depth and thic					
•		i, orrana g			
OIL, GAS OR WATER	KECORDS	<u></u>		ASING RECORD	
Formation	Content	From To	Size	Put In Pulled out	
			8-5/8" 5-1/2"	257' none 3343' 2205'	
	·	- -		3343 2203	
escribe in detail	the manner in whi	_ ch the well	was piugge	i, Indicating where the mud	fluid w
laced and the met	hod or methods us	sed in introd	ucing it is	ito the hole. If cement or o	ther plu
				ed, from feet to feet	
Plugged off bo	ttom with sand to	o 3290' and :	5 sacks cer	nent. Shot pipe @2814', 263	0',
<u>24231, 22051 a</u>	nd pulled a tota apd 100 sacks eco	<u>1 of 55 joint</u> analita	ts of 5-1/2	2" casing. Plugged surface	with
(if addi	tional description	n Is necessa	ry, use BA	K of this form.)	
ame of Plugging Co	ntractor <u>Kels</u>	o Casing Pul	ling, Inc.	License No. 6050	<u> </u>
ddress P.O. Box	347 Chase, Kan	sas 67524	,	STATE CORPORATION C	OMMISSION
TATE OF Kansas	, C0	OUNTY OF	Rice	,ss. DEC 29!	383
R. Darrell Kel	so, President		(Em	oloyee of Operator CONSERVATION D	VISION .
bove-described we	il, being first d	July sworn on	oath, say:	s: That I have knowledge of	sas the tact
tatements, and mat he same are true a		elp me God.	_	a above-described well as f	iled th
			(Signature	- The same of the	
			(Address)	Box 347 Chase, Ks. 67524	· -
S U	BSCRIBED AND SWOR	N TO before	me this $\frac{2}{-}$	4th day of December	,19 86
			_ <	Reme Hoove,	
, Mv	Commission Excir	·		No.tary Public	

IRENE HOOVER State of Kansas My Appt. Exp. Aug. 15, 1989