STATE OF KANSAS STATE CORPORATION COMMISSION 2 W

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-009-22800-00-00

200 Colorado Derby Building Wichita, Kansas 67202  TYPE OR PRINT  NOTICE: Fill out completely and return to Cons. Div. office within 30 days.						LEASE N	LEASE NAME Reiman #1		
						WELL NU			
						y	<del></del>	S Section Line	
						<del></del>	<del>_</del>		
							_ Ft. from (	E Section Line	
EASE OPERATOR Mustang Companies, Inc.						SEC - 10	) TWP. 16s RG	E. 12w (E)or(W)	
P.O. Box 1609, Great Bend, Ks. 67530						COUNTY	Barton		
HONE#( ) 792-7323 OPERATORS LICENSE NO							Date Well Completed		
character of Well							Plugging Commenced 12/27/86		
Oll, Gas, D&A, SWD, Input, Water Supply Well)							Plugging Completed <u>12/31/86</u>		
oid you not	·ify the KC	C District Of	fice prior	to p	olugging	this well?_	Yes	<u> </u>	
∜hich KCC 0	office did	you notify? _				Havs			
Is ACO-1 fl	led?	If not	, is well	log a	ttached?	•			
		ess of all wa							
·	OR WATER RE			-		CASING RECO	)RD		
Formation		ntent	From	То	Size		Pulled out		
					8 5/8	250	none		
<del></del>	·		—\- <u>-</u> -	-\	5½"	3338	2003'		
laced and	the methors that the plugged and 2003 mixed wi	d or methods e character bottom with s Pulled 50 th 100 sacks	of same a sand to 30 joints of	ntrodu and do 70' & E pipe	epth pla 5 sacks 9 Plugg	Into the ho ced, from cement. Si ed well wit	le. If ceme feet to not pipe at		
	(If additi	complete.	lon Is ned	essar	y, use B	ACK of this	form.)		
Name of Plu	gging Cont	ractorKe]	lso Casing	Pu11:	ing, Inc.	<del></del>	License No.	6050	
Address	Box 347,	Chase Ks	67524			·	<del></del>	··	
STATE OF	Kansas		COUNTY OF	1	Rice		_,ss.		
	R. Darre	ell Kelso, Pre	esident		( E	molovee of	Operator) o	or (Operator)	
statements,	and matte		italned and	i the od. (	oath, say log of th	ys: That I he above-de	have knowle scribed well	dge of the fact I as filed th	
	<b>-</b> ./-		lenu wa		(Address)		Chase, Ks.		
	S UB S	SCRIBED AND SW	IUKN 10 bei	ror <b>e</b> m	ne this	31st day	, /	.,	
			-	-	->	No T	ary Published	RATION COMMISSION	
••	Му	Commission Exp	ires:	% i	INDING HOUY	EN C	MAI.	5 1987	

State of Kansas My Appt. Exp. Aug. 15, 1989

Shepa Maria

 $e(u) = \frac{1}{2} \left( \frac{1}{2} - \frac{1}{2} \frac{u}{u} \right) \left( \frac{1}{2} + \frac{1}{2} \frac{1}{2} \right)$ 

CONSERVATION DIVIGIOUS CP-4
Wichita Ramsised 07-86