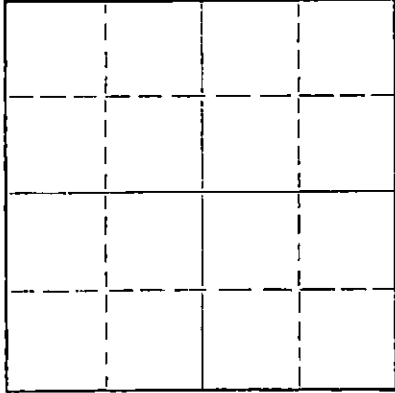


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barton County, Sec. 11 Twp. 16S Rge. 12 (E) W (W)
Location as "NE/CNW/SW" or footage from lines NE NE NW
Lease Owner Glickman Oil Company
Lease Name Schauf Well No. 1
Office Address P. O. Box 3104, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed June 28 19 63
Application for plugging filed June 28 19 63
Application for plugging approved June 28 19 63
Plugging commenced June 28 19 63
Plugging completed June 28 19 63
Reason for abandonment of well or producing formation non-commercial

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3371 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10-3/4"	270	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole! If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud up to 260' - 1/2 Sx Hulls & Plug, w/30 sxs, cement.
Mud up to 30' 1/2 sx hulls & plug w/15 sxs.

RECEIVED
STATE CORPORATION COMMISSION

JUL 8 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Glickman Oil Company
Address P. O. Box 3104, Washington Street Station, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Milton Glickman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Milton Glickman Partner
P. O. Box 3104, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of July, 19 63

Lorella Schauf
Lorella Schauf Notary Public.

My commission expires November 19, 1963



GLICKMAN OIL COMPANY

P. O. Box 3108

Wichita, Kansas

DRILLERS WELL LOG

Company: Glickman Oil Company

Location: NE NE NW

Section 11-16S-12W

Farm: Schauf

Well No. 1

Barton County, Kansas

Commenced: June 20, 1963

Elevation: 1893 K.B.

Completed: June 28, 1963

Total Depth: 3371'

Casing: 10-3/4" Set @ 270' w/115 sxs.

Production: D & A

Geologist: Robert Brooks

Figures Indicate Bottom of Formations

270	Soil Shale & Red Bed		
400	Shale & Red Bed		
450	Pyrite & Hard Sand		
510	Sand Soft & Shale		
1390	Red bed & Shale		
1615	Shale & Lime Streaks		
2055	Lime & Shale		
2705	Shale & Lime		
2800	Lime		
3040	Lime & Shale		
3155	Lime		
3205	Lime & Shale		
3284	Lime		
3350	Lime & Shale		
3366	Conglomerate		
3371	Arbuckle		
3371	RTD		

		<u>TOPS</u>	
		Topeka	2687
		Queen Hill	2885
		Heebner	2970
		Toronto	2988
		Douglas	2998
		Brown Lime	3060
		Lansing	3073
		Conglomerate	3339
		Arbuckle	3366

RECEIVED
STATE CORPORATION COMMISSION

JUL 8 1963

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

I, Milton Glickman, of the Glickman Oil Company, upon oath state that the above and foregoing is a true and correct copy of the log of the Schauf #1

Milton Glickman Partner

Subscribed and sworn to before me this Second Day of July, 1963

Lorella Schauf
Lorella Schauf Notary Public

My Commission Expires: November 19, 1963

GILCHMAN OIL COMPANY

P. O. Box 3108

Wichita, Kansas

DRILLERS WELL LOG

Company: Gilchman Oil Company

Location: Twp 13S R1W

Section 11-13S-13W

Barren County, Kansas

Well No. 1

Form: 3371

Commenced: June 20, 1933

Elevation: 1802 K.F.

Completed: June 28, 1933

Total Depth: 3371'

Casing: 10-3/4" 20,000 lbs. casing

Production: D & A

Geologist: Robert Brock

Figures indicate Bottom of Formations

370	Sand shale & Red bed
400	Shale & Red bed
450	Shale & Hard sand
510	Sand shale & shale
1350	Red bed & shale
1515	Shale & lime streaks
2025	Lime & shale
2705	Shale & lime
2800	Lime
3040	Lime & shale
3155	Lime
3225	Lime & shale
3254	Lime
3250	Lime & shale
3304	Conglomerate
3371	Arborescence
3371	KFD

TOP

3387	Tonoka
3385	Queen Hill
3370	Hesper
3368	Tonka
3358	Douglas
3050	Brown lime
3073	Barren
3329	Conglomerate
3358	Arborescence

RECEIVED
STATE CORPORATION COMMISSION

JUL 8 1933

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

I, Milton Gilchman, of the Gilchman Oil Company, upon oath state that the above and

foregoing is a true and correct copy of the log of the

Well No. 1

Milton Gilchman
Barren

Subscribed and sworn to before me this Second Day of July, 1933

Notary Public
Betty Johnson

Notary Commission Expires: November 15, 1933