

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE-SE-SW

SEC. 11 TWP. 16 RGE. 12W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease T. Schauf Schauf

Operator Brunson Drilling Co Address Central Bldg Wichita-Kans.

Field _____ County Butler

Total Depth 3389 Feet.

(Describe briefly the manner in which the well was plugged)

*Surface Pipe 8 1/2" 179 ft Circulated with cement.
Hole full of heavy mud - Set Plug & 10 sacks
of cement at 179 ft. Through the Well Pipe
mud to 30 ft - Plug & 10 sacks of cement
at the surface*

3-27-50
MAR 29 1950

PLUGGING
FILE SEC 11 T 16 R 12W
BOOK PAGE 144 LINE 47

C. D. Stough
District Conservation Agent
Date 3-24-50

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