Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT STATE CORPORATION COMMISSION JUL 1 1963 CONSERVATION DIVIBION Wichita, Kansas

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Operator's Full Name	Glickman Oi	l Company			<del></del>		
Complete Address:	Box 3104, W	ichita, Kansa	as	. ·.			
Lease Name	Schauf		Well No	# 1		<del></del>	
Location	NE NE NW	Sec. 11	Twp. 16	Rge.12	(E)	_(W)	
County	Barton	Tota	l Depth	337	<u>'l</u>		
Abandoned Oil Well	Gas Well	Input Well	_SWD Well_	D &	A X		
Other well as hereafter	r indicated:			<del></del>	<del></del>		
Plugging Contractor:	Same ( Co.	tools)					
Address:	Same	· · · · · · · · · · · · · · · · · · ·	License No.				
Operation Completed:							
The Above well was plu	gged as follows:						
10 3/4" 270' Cwc.	<del></del>	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·		
Filled hole with	heavy mud to	260'; set plu	ug with l	/2 gax	hulls,	&	
displaced 30 sax ce	ment thru dril	l pipe. Mud	to 30', 1	/2 sax	hulls,	plug.	
& displaced 15 sax	cement, cement	ing to base	of cellar	·	<del></del>		
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	- <del>1 ^ E D</del>	<del> </del>				<del></del>	
I hereby certify that	the above well was	plugged as he	rein stated	i.		,	
DATE	1/1/63- 4240-W	S	igned:	مير	Tre	cau/	
INV. NO	4340-W		Wel	l Pluggi	ng Super	vi.sor	