

15-009-00215-00-00

DISTRICT CONSERVATION AGENT'S REPORT

*R*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION sw-sw-nw

SEC. 11 TWP. 16 RGE. 12-w

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 2 Lease Schauf

Operator Musgrave Peter. Corp. Address #409 K. F. H. Bldg. Wichita-Kansas

Field \_\_\_\_\_ County Barton

Total Depth 3380 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 1/2" - 352 ft. Circulated with cement.  
Hole full of heavy mud. Set Plug  
10 sacks of cement at 300 ft. through the  
Drill Pipe - mud to 35 ft. Plug &  
10 sacks of cement at the surface.

**PLUGGING**  
ALL SEC 11 T 16 R 122  
BOOK PAGE 69 LINE 6

RECEIVED \_\_\_\_\_  
STATE CORPORATION COMMISSION District Conservation Agent

APR 29 1952 Date 12-29-52

CONSERVATION DIVISION  
Wichita, Kansas

12-29-52