

15-185-01081-0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION W $\frac{1}{2}$ NW. 8W.

SEC. 32 TWP. 23 RGE. 14W.

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Prescott

Operator East F. Wakefield Address Union Natl Bank Bldg Wichita
Kans

Field _____ County Barton

Total Depth 4091 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 4091 to 164
and hole bridged at 164 and cement to
149 and mud to 14 ft and cement to 8 ft

L. T. Alexander
District Conservation Agent

Date 2-13-41

PLUGGING
FILE SEC 32-23-14W
BOOK PAGE 128 LINE 29

FEB 14 1941
STATE CORP. COM.
CONSERV. DIV.

2-14-41