

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-185-21,729-0000 (of this well) c/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7581

LEASE (FARM) Mann WELL NO. 1-21 WELL LOCATION NW SE NW COUNTY Stafford

SEC. 21 TWP. 23S RGE. 14 ~~(E)~~ (W) TOTAL DEPTH 4120 PLUG BACK TD 4016

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

(SURFACE CASING SIZE 8 5/8 SET AT 340 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4072 CEMENTED WITH 225 SACKS

PERFORATED AT 3925-3928

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug according to the rules

and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff PHONE # (316) 672-7581

ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 176 Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR, OR AGENT Operator or Agent

RECEIVED  
AUG 6 1985

DATE:

July 2, 1985

CONSERVATION DIVISION  
Wichita, Kansas

8-6-85

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HN CARLIN  
CHAE L LENNEN  
FIGALEE WRIGHT  
ITH R. HENLEY  
DITH A. McCONNELL  
IAH J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 8 1985

EXPIRES

August 8, 1985

WELL PLUGGING NOTICE

15-185-21729-0000

Mann #1-21  
NW SE NW  
Sec. 21-23S-14W  
Stafford County

Texas Energies, Inc.  
P. O. Box 947  
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).