



JOHN CARLIN  
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CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

15-185-21359-0500

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. C. Michaelis of Tepler Inc has this date requested permission to plug the following described well:

Operator's Full Name: Panther Energy Corp

Complete Address: 107 N Market Suite 411, Wichita Kans 67202

Lease Name: Cornwell Well No. 7

Location: C NW SW NE Sec. 36 Twp. 23 Rge. 14 (E) (W) ✓

County: Stafford Total Depth: 4176

Abandoned Oil Well        Gas Well        Input Well        SWD Well        D&A ✓

Other well as hereafter indicated:       

Mr. C. Michaelis was instructed to plug the well as follows:

8 1/2" set at 428' 300 SK's. Moved Rig off, Squeezed well with 140 SK's Cement 50,50 pos 1/2 gal 3/4 gal. 10 SK's Cement in Rothole 5 SK's Cement in water well

pumped by Allied

Very truly yours,

J. A. J...  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
9-17-81  
SEP 17 1981

CONSERVATION DIVISION  
Wichita Kansas