JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
Commissioner



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15.185-19464-0000



APR 22 1963

March + 1. Partitions

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J. P. Roberts.
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

michica 2, Kan

Dear Sir:

Mr	. E.	Byars ·	of _	Chas.	Hulme	Dril	ling	Co.	has	this.
date req	uested	permissi	on to p	lug the	follow	ing de	escribe	d we	11:	
Mr	By	ars	gua	rantees	paymen	t of	the plu	ıggin	g fee	•
Operator	's ful	1 Name:	Cha	rles_	<u>Hulme</u>	Drill	ing C	0.		
Complete	Addre	ss:	Box 83	6 <u>, Gr</u>	eat Be	nd. K	ansas			<del></del>
Lease Na	me:	Pil	and		We	oll No.	, <u> </u>	# 1		,
Location	·	NW SE	SE	s	Sec. <u>23</u>	Twp. 2	3 Rge.	14	(E) (W	_W_C
County		Staffo	rd	·	Total I	epth_3	975 0	)11 W	e11	<del></del>
Gas Well	I	nput Well	swi	) Well_	D &	A X	_Lost	Но1е	٠	·
Mr	By	ars	was :	nstruc	ted to	plug i	the wel	.1 as	foll	ows:
2351	of 8	5/8" sur	face p	ipe c	emente	<u>a wit</u>	h 225	Sac	ks.	<del></del>
Fill 1	hole 1	with mud	to 18	01, s	et 1st	ceme	nting	plu	1g ,	
를 Saci	k hul	ls cemer	t with	20 s	acks.	Fi11	hole	witl	ı mud	<u>1</u>
		set 2nd				-				_
		cks to b	ase ce	llar.	Bridg	e and	ceme	nt	cat ]	hole
with 2	2 sac	ks.			Ver	y trul	Ly your	s,		

Conservation Division Agent