STATE OF KANSAS 2

## WELL PLUGGING RECORD

API NUMBER_	15-185-22,421-6060
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STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	K.A.R82-3-117			API NUM	API NUMBER 13-183-22,421-00		
				LEASE N	LEASE NAME Radke		
	TYPE O	-			WELL NUMBER 1		
	NOTICE: fill out completely and return to Cons. Div. office within 30 days.				Ft. from	S Section Line	
						E Section Line	
EASE OPERATOR Martin Oil Producers, Inc.				· · · · · · · · · · · · · · · · · · ·	SEC. 25 TWP.23 RGE. 14W (XXor (W)		
ADDRESS 150 N. Main #1010 Wichita, Ks. 67202						i	
PHONE (316) 264-0352 OPERATORS LICENSE NO. 5097						d	
Character of Well Oil							
<del></del>						01-09-92	
(Oll, Gas, D&A, SWD, Input, Water						·	
The plugging proposal was approved							
by Dwayne Rankin							
Is ACO-1 filed?lf not							
Producing Formation	Depth	to T	op	Bott	omT.	D. 4063	
Show depth and thickness of all wa	ter, oli a	nd ga	s formation	ons.			
OIL, GAS OR WATER RECORDS			C/	ASING RECO	RD		
Formation Content	From	To	Size	Put In	Pulled out		
		<u>-</u>	8 5/8"	424	none		
			5 1/2"	4060'	1998	3 ' 	
Describe in detail the manner in who laced and the method or methods o	iich the we ised in in:	ell wa trodu	as plugged cina it ia	i, indicati	ing where th	ie mud fluld wa it or other niv	
were used, state the character o	f same ar	nd de	pth place	ed, from	feet to	feet each se	
						pipe @3000',	
50 sacks ce	ment, 10	sac	ks gel,				
sacks cemen (If additional descript)				CK of this	form.)		
lame of Plugging Contractor <u>KEL</u>	SO CASINO	s PUI	LING. II	nc. L	.icense No.	6050	
Address P.O. Box 347 Chase,		6752			_		
NAME OF PARTY RESPONSIBLE FOR PLUGG			Marti	n Oil Pr	oducers		
	OUNTY OF						
R. Darrell Kels	_			<del></del>	_, SS.		
bove-described well, being first data tements, and matters herein cothe same are true and correct, so herein the same are true and correct the same are true are true and the same are true ar	uly sworn ntained an	d the	ith, says: o log of t	That I ha	ve knowledg	ll as filed tha	
RECEIVED					, _,	e,KS. 67524	
THE TO CORPUSATION COMMISSION		• •					
	RN TO boto	ra	thle	9 4 - 4 - 4	Jan.	10 92	
SUBSCRIBED AND SWO	RN TO befo	re me	this	9 day o	Jan.	,19 <u>92</u>	

CONSERVATION DIMISION MISSION Expire WICHITA, KS

State of Kansas My Appt. Exp. Aug. 24, 1993

Form CP-4 Revised 05-88