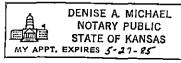
## STATE OF KANSAS

STATE CORPORATION COMMISSION Gi

WELL PLUGGING RECORD	WELL	PLUGGING	RECORD
----------------------	------	----------	--------

Give All Information Completely	, St	afford	C		36 m. 2	3 - 14W x
Make Required Affidavit						3 Rge. 14W ₹/W
Mail or Deliver Report to Conservation Division						
State Corporation Comm.	C NW SW NE					
245 North Water						
We chite KC 67900						<del></del>
Wienica, No 07202	Office	Address	107 N. M	arket #4	10 Wichit	a. Ks. 67202
	1 (Comp)	mpleted as Oil, Gas or Dry Hole)				
		ry Hole	<del></del>	Septer	mbor 13	
[		ell comple		<u>-</u>	mber 15,	1981
		ation for ation for			<del></del>	19
		ig commenc	_			
		ng complet		September	15,	19 <u>81</u>
i i i		•		of well or	producin	g formation
<del> </del> <del> </del> <del> </del>				,,	<b>1</b> 52 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
	If a pr	-Dry Hole coducing w	ell is a	bandoned.	date of	last production
				•		19 .
Locate well correctly on above	Was per	mission o	btained	from the	Conservat	ion Division or
Locale nell correctly on above Section Plat	its age	ents befor	e pluggi	ing was co	mmenced?_	Yes
lame of Conservation Agent who sup	ervised	plugging	of this	well J.	H. Metz	
roducing formation					Total De	pth of Well 4176
show depth and thickness of all wa	ter, oil	l and gas	formatic	ons.		
OIL, GAS OR WATER RECORDS						
					<del>,</del>	CASING RECORD
FOR MITION CO	NTENT	FROM	ТО	SIZE	1, AL IN	. PULLED OUT
	· · · · · · · · · · · · · · · · · · ·	G.L.	428	8 5/8	<del> </del>	<u> </u>
		<del></del>			ļ	<u></u>
		<del></del>		<del> </del>		
		·		}	<del> </del>	<del></del>
Describe in detail the manner is as placed and the method or method slugs were used, state the charact feet for each plug s	ds used er of se	in introd	ucing it	t into the	hold. I	
			Dumped	n nlug szi t	h 2 eke	of hulle
Heavy mud from total d and 140 sks. of 50/50	eptn to	with 47 of	1. 3% C	through	plug conta	ainer
down casing 10 sks.	in ratho	le. Job c	omplete	d @ 1:45 F	M 9-15-81	•
			<u> </u>			
	_					
					CORFORATION C	
					CONSCELL	9-21-8-0
(If additional desc					"ORATION	: <i>O</i>
(If additional desc	ription	is necess	ary, use	BACK OIL	This sheet	PONAISCIA
ame of Plugging Contractor	A11	ied Cement	ing	CONS	RVATION DIVISIO	, (M''''
				142	$P_{V_{A_{T_{n}}}}$	<u>/</u>
				*/C/	Tita. Ka DIVISU	
MATE OF Kansas	COUN	TY OFSe	edgwick		nita. Kansas	\$/s .
Terry Michael		<del></del>	_(employ	yee ox owi	ier) or (o	wher or oberator
f the above-described well, being ne facts, statements, and matters if filed and that the same are true	herein o	contained	and the	log of th	That I hav	e knowledge of escribed well
	(Sign	nature)	/eu	4 110	leba	
	• · - <del>Q</del> •		N. Mari	ket #410	Wichita.	Ks. 67202
					ddress)	<del></del>
SUBSCRIBED AND SWORN TO before	me this	s18th	day o	of Septemi		, 19 81
		de	inise q	· muchael	<u> </u>	
/ commission expires 5-27-85		Det	nise A.	Michael	No	tary Public.
2.71-82	<del></del>	<del></del>				•





## TEXAS ENERGIES, INC.

DRILLERS' WELL LOG

Cornwell #1

C NW SW NE, Sec. 36, TWP 23S, R14W

Stafford County, Kansas

Commenced 08-30-81

Completed 09-13-81

OPERATOR: Panther Energy Corp.

RECEIVED STATE CORPORATION COMMISSION

TOCT 5 1981

CONSERVATION DIVISION Wighita, Kansas

	PTH	FORMATION	REMARKS
FROM	OT		
	250 1100 4176	Sand Redbed Lime & Shale	Spudded at 9:30 p.m. 8-30-81 Ran 416.15 of used 28# 8 5/8" set at 428' Cemented with 300 sacks common, 2.70 gel, 3.70 CC. Cement job by Allied. Cement did circulate. Plugged down @ 10:45 a.m. 8-31-81
	, .	· · ·	Total depth of well 4176' Heavy mud from total depth to surface. Pumped a plug with 2 sks. of hulls and 140 sks. of 50/50 poz-mix with 4% gel, 3% CC through plug container down casing 10 sks. in rathole Job completed @ 1:45 p.m. 9-15-81

\*Well was plugged two days after well was completed.

STATE OF KANSAS

👾) ss.

COUNTY OF PRATT

I, the undersigned, being duly sworn on oath, state that the above Driller's Log is true and correct to the best of my knowledge and belief and according to the records of this office.

TEXAS ENERGIES XPLORATION COMPANY, INC.

oyd F. Geoffroy, Fr.,

r., President

IN WITNESS WHEREOF, I have hereum day of September , 1981.	to set my hand a	and official sea	1 the 29th
day of <u>September</u> , 1981.	_		THE BY
	Daylene	B. Its	OT NOTAR SOL
•	Darlene Butts Notary Public		STATE
	Notary Fubire		o Publice
My Commission Expires:			11/3 / · · · · · · · · · · · · · · · · · ·
April 23, 1983			MANAGERIAL CONTY. CONTY