

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-113-20581-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 9-14-78 (of this well) 2/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Fender Pipe & Supply OPERATORS LICENSE NO. 04825

ADDRESS Box 302 Russell Ks. 67665 PHONE # (913) 483-3717

LEASE (FARM) Boesker WELL NO. 1 WELL LOCATION C-5/2-NW1/4 COUNTY McPherson

SEC. 4 TWP. 21 RGE. 1W or (W) TOTAL DEPTH 3100 PLUG BACK TD 3036

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 200' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2 SET AT 3100' CEMENTED WITH 150 SACKS

PERFORATED AT 2972-74 2992-96

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

SAND BACK 50' ABU Parts. Spot 45Ks Cement Retrieve
4 1/2 Csg Set plug @ 300' Bail Off Pill with Ready Mix.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO-NA IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Production Drilling Inc. HARRY PATTERSON PHONE # (913) 625-1189

ADDRESS P.O. Box 680 WAYS, Ks 67601

PLUGGING CONTRACTOR JAMP LICENSE NO. 05386 4/87

ADDRESS _____ JUL 15 1986 PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Harry J. Patterson
(Operator or Agent)

7-15-86

DATE: 7-18-86

(6)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

OCT 21 1986 . July 21, 1986

EXPIRES

WELL PLUGGING NOTICE

Boesker #1
C S/2 NW NW
Sec. 4-21S-1W
McPherson County

Fender Pipe & Supply
Box 302
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225
five days prior to plugging the well (KAR-82-3-113).