

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-113-20721-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *9/95*

WELL OPERATOR Elmer Unruh KCC LICENSE # 6488  
(owner/company name) (operator's)

ADDRESS RR2 Box 87 CITY Galva

STATE KS ZIP CODE 67443 CONTACT PHONE # (316) 654 3519

LEASE Goering WELL# 1 SEC. 4 T. 21 R. 1 (East/West)

S $\frac{1}{2}$  - SW $\frac{1}{2}$  - SW - SPOT LOCATION/QQQQ COUNTY McPherson

490' FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  #          D&A  SWD/ENHR WELL  DOCKET#         

CONDUCTOR CASING SIZE          SET AT          CEMENTED WITH          SACKS

SURFACE CASING SIZE 85/8 SET AT 200' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3008' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2940 - 3000

ELEVATION 1511 T.D.-3033 PBDT 3008 ANHYDRITE DEPTH           
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING To Plug According To The Rules & Regulations

Of The State Corporation Commission Sand To 2890 4 S/K Of C/M On

Top Of Sand Pull Pipe C/M From 300' To Surface

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Do not have record of one. *9-13-94*

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bud Davis PHONE# ( ) 316-628-4723

ADDRESS P.O. Box 341 City/State Canton Ks 67428

PLUGGING CONTRACTOR Sunflower Well Service, INC. KCC LICENSE # 30280  
(company name) (contractor's)

ADDRESS P.O. Box 341 Canton Ks 67428 PHONE # ( ) 316-628-4723

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 6/8/94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/19/94 AUTHORIZED OPERATOR/AGENT: Bud Davis  
(signature)

2)



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Selesam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 14, 1994

Elmer Unruh  
RR 2 Box 87  
Galva KS 67443

Goering #1  
API 15-113-20,721-0000  
S/2 SW/4 SW  
Sec. 04-21S-01W  
McPherson County

Dear Bud Davis,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #2  
202 W. First, Suite 304  
Wichita KS 67202  
(316) 263-8809