

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-113-20,715-0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Gerald Cohl Etal

ADDRESS 601 West 5th/Suite M140 Los Angeles, CA 90017 PHONE # (213)-629-3130

LEASE (FARM NAME) Downey WELL NO. 1

WELL LOCATION 30' N SW SW SE SEC. 4 TWP. 21S RGE. 1 (~~E6X~~)(West)

COUNTY McPherson TOTAL DEPTH 2983' FIELD NAME South Canton

OIL WELL        GAS WELL X INPUT WELL        SWD WELL        D&A       

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 20, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Steve Cruickshank ADDRESS 1020 Hoover Great Bend, KS 67530  
PHONE # (316)-793-5483

PLUGGING CONTRACTOR Rice Engineering & Operating, Inc. LICENSE NO. 5006  
ADDRESS 1020 Hoover Great Bend, KS PHONE # (316)-793-5483

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME Rice Engineering & Operating, Inc.  
ADDRESS 1020 Hoover Great Bend, KS PHONE # (316)-793-5483

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED 12-14-83  
STATE CORPORATION COMMISSION

SIGNED: Steve Cruickshank Jr  
Applicant for Acting Agent

DEC 14 1983

DATE: December 9, 1983

CONSERVATION DIVISION  
Wichita, Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

January 9, 1984

THIS NOTICE

WELL PLUGGING NOTICE

APR ? 1983

EXPIRES

Downey-1  
30' N SW SW SE  
Sec.4-21s-1W  
McPherson County


Gerald Cohl Etal  
601 W. 5th Suite M140  
Los Angeles CA 90017

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

  
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
Salina District #5 KCC/KDHE District Office 2501 Market Place Suite D Salina KS 674C  
seven days prior to plugging the well (KAR-82-3-113)