

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
APR 12 1982  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-145-20,947-0000 (OF THIS WELL) 4-12-82  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)  
LEASE OWNER F & M OIL CO., INC.  
ADDRESS 422 Union Center, Wichita, Kansas 67202  
LEASE (FARM NAME) Keller WELL NO. 3  
WELL LOCATION C W/2 W/2 SW SEC. 35 TWP. 21S RGE. 15W (EAST) (WEST)  
COUNTY Pawnee TOTAL DEPTH 3965' FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A x  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 29, 1982 2:30 pm

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lyle Cason ADDRESS Rt. 2, Box 48, Abbyville, Ks.

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. \_\_\_\_\_

ADDRESS 422 Union Center, Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: J. A. [Signature]  
APPLICANT OR ACTING AGENT  
DATE: April 8, 1982

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

April 6, 1982

INVOICE NUMBER: 9852-W

TO: F & M Oil Co., Inc.  
 422 Union Center Building  
 Wichita Kansas 67202

## PLUGGING ASSESSMENT AS FOLLOWS:

Keller #3  
 W½ W½ SW Sec. 35-21-15W  
 Pawnee  
 3964'

\$128.83

PAYABLE WITH RECEIPT

NOTE: We also need the following before our file is completed:

- X \_\_\_\_\_ Well Plugging Record (CP-4)  
 X \_\_\_\_\_ Well Log  
 X \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE