

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

APR 16 1959

CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM

File one Copy

Lease Owner Norbrook Inc. Address Peoples St. Bank, Mc Pherson, Kansas  
(applicant) % Mr. Charles D. Johnson

Lease (Farm Name) Unruh Well No. 1

Well Location NW NW NE Sec. 15 Twp. 21 Rge. 1 (E) - (W)

County Mc Pherson County, Kansas Field Name (if any) \_\_\_\_\_

Total Depth 3305 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

H. J. Plouffe Address Canton, Kansas

Plugging Contractor Mallard Drilling Company

Plugging Contractor's License No. \_\_\_\_\_

Address 419 Union Natl. Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Norbrook Inc. Address Peoples St. Bank Bldg. Mc Pherson, Ks.

and payment will be guaranteed by applicant.

C. C. Nelson

Applicant or Acting Agent

C. C. Nelson, Partner Mallard Drg. Co.

Date April 15, 1959

PLUGGING

FILE SEC. 15 T. 21 R. 1w

BOOK PAGE 30 LINE 11



GEORGE DOCKING Governor  
 MARION BEATTY - Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

April 15, 1959

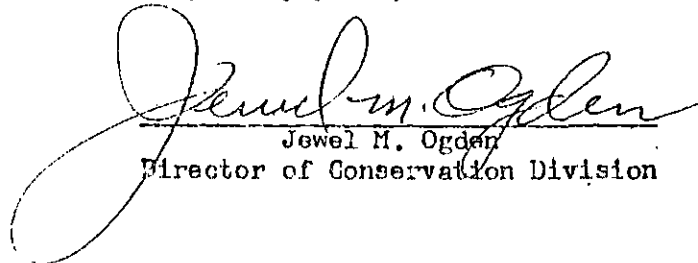
Well No.	1
Lease	Unruh
Description	NW NW NE 15-21-1W
County	McPherson
File No.	30-11

Norbrook, Inc.  
 c/o Charles D. Johnson  
 Peoples Bank Building  
 McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. Gilbert J. Toman  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022