

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-113-20027-0001 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John E. Turner, Enterprises OPERATORS LICENSE NO. 7710

ADDRESS 824 W. Harvey, Wellington, Ks. 67152 PHONE # (316) 326-7741

LEASE (FARM) Myron Fensky #1 WELL NO. \_\_\_\_\_ WELL LOCATION NW SE NW COUNTY McPherson

SEC. 15 TWP. 21s RGE. 1w  (S)  (W) TOTAL DEPTH 3774' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 220' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 5 1/2" SET AT 3600' CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 3400-01', 3408-09'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_ RECEIVED

Will plug according to rules & regulations of State of Kansas. STATE CORPORATION COMMISSION

MAR 18 1985

(If additional space is needed use back of form) CONSERVATION DIVISION  
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Turner PHONE # (316) 326-7741

ADDRESS Wellington, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: March 15, 1985

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W. CARLIN  
DAEL LENNEN  
RGALEE WRIGHT  
ITH R. HENLEY  
XTH A. McCONNELL  
AN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

JUN 19 1985

EXPIRES

March 19, 1985

WELL PLUGGING NOTICE

Myron Fensky #1  
NW SE NW  
Sec. 15-218-1W  
McPherson County

John F. Turner Enterprises  
824 W. Harvey  
Wellington, KS 67152

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225  
five days prior to plugging the well (KAR-82-3-113).