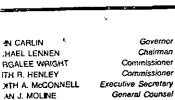
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15.113.20027.0001 (of this well) (85) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR
ADDRESS 824 W. Harvey, Wellington, Ks. 67152 PHONE # (316) 326-7741
LEASE (FARM) Myron Fensky #1 WELL NO. WELL LOCATION NW SE NW COUNTY McPherson
SEC. 15 TWP. 21s RGE. lw (B) OF (W) TOTAL DEPTH 3774' PLUG BACK TD
Check One:
OIL WELLOWNO GAS WELL D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 220' CEMENTED WITH SACKS
CASING SIZE 5½" SET AT 3600' CEMENTED WITH SACKS
PERFORATED AT 3400-01', 3408-09'
CONDITION OF WELL: GOODx POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL DEFINED
STATE (' DRATION COMMISSION Will plug according to rules & regulaitons of State of Kansas.
MAR 1 8 1985
(If additional space is needed use back of form) CONDENSATION DIVISION Wichita, Kansas IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg and the Rules and Regulations of the State Corporation Commission. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
John Turner PHONE # (310) 326-7741
ADDRESS Wellington, Ks.
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Handle Guaranteed By Operator or Agent)
DATE: March 15, 1985





State Corporation Commission

CONSERVATION DIVISION

(OII, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 1 9 1985

March 19, 1985

WELL PLUGGING NOTICE

EXPIRES

Myron Fensky #1 NW SE NW Sec. 15-21S-1W McPherson County

John F. Turner Enterprises 824 W. Harvey Wellington, KS 67152

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).