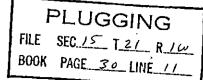
STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Religio Evilling

WELL PLUGGING RECORD

800 Reting Building Wichita, Kansas	Mc PhersonCounty. Sec. 15 Twp. 21 Rge. 1 (#)(W)							
NORTH	Location as "NE/CNW%SW%" or footage from lines NW NW NE Lease Owner Norbrook Inc.							
	Lease Name	Unruh				Well Nol		
	Office Address_	Peoples	St. Bank	Bldg. Me	Pherson.	Kansas		
	Character of W	ell (completed	as Oil, Gas	or Dry Hole) _	D <u>ry</u>			
	Date well comp	pleted Marc	<u>h 19</u>			19_	_59_	
<u> </u>						19_		
	Application for	plugging appro	ved	" HPRI	/	1919_	<u> 57</u>	
1 1 1	Plugging comple					19_		
<u> </u>						10_		
1 1 1								
	If a producing	well is abandor	ed, date of l	ast production_	 .	19_		
Locate well correctly on above	Was permission	obtained from	the Conser			efore plugging was		
Section Plat	menced?	•				<u> </u>		
Name of Conservation Agent who supe								
Producing formation	oil and gas formation	eptn to top	Botto	m	. Total Depth o	ır Weii <u>3305</u> -	_Feet	
OIL, GAS OR WATER RECORD	<u>s</u>					CASING RECOR	RD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
				8 5/8"	205	none		
· · · · · · · · · · · · · · · · · · ·			-	<u> </u>				
				 -		-		
			<u> </u>			- 		
					-			
Finished fil	plug to 2051 ling hole full sacks cement	l heavy mu	d to 40'	of cellar				
					0,04/10	110	<u> </u>	
					- Apr	V COMPAND		
				—— <i>⊆⊙</i> ∧	APP 16	To		
					VA TIO	'95g`		
					· · · · · · · · · · · · · · · · · · ·	1000		
					**	SION		
			•					
	/If additional	description is nece	Security No. 12 A.C.	V of this short				
Name of Plugging Contractor Mgl.	lard Drilling	Company	ssary, use BAC	k or this sheet)				
Address 419 Union N	ational Bldg.							
TATE OF Kansas C. C. Nelson, partn well, being first duly sworn on oath, s above-described well as filed and that	ays: That I have kno the same are true an	owledge of the	facts, statem	ents, and matte	ers herein conta	for the above-described and the log of	eribed of the	
	•				(Address)			
SUBSCRIBED AND SWORN TO before	e me this15th	day of_	April		, 19_	59		
		a, or		<u> </u>				
·	C -		Cano	1). Sago		Madaan Dof	lic.	
My commission expires Narch 12	_1962			`		Notary Publ	ac.	
	,		, <u>-</u> -					



COMPANY:

Norbrook Inc.

CONTRACTOR:

Mallard Drilling Company

FARM:

Unruh #1

LOCATION:

NW NW NE Sec. 15-21-1W Mc Pherson County, Kansas

March 9, 1959

COMMENCED:

March 19, 1959

			7		, -,-	, , , , , , , , , , , , , , , ,
. 0		to	; 30	- •		Shale
30		·to	70		•	Shale and shells
70		,to i	205			Shale and shells
205	,		400		•	Shale
400		,	. 590	_		Shale and shells
590		to	200		•	Lime
ිව්ට	· · · · · · · · · · · · · · · · · · ·		1455	·· - ·		Lime and shale
1455		to	1975		٠,	Lime and shale
1975			2115	100	to contra	Lime
2115			2343	, ,		Shale and lime
2343	• • •					Lime
2747	ti, s t	to			* * * * * * * * * * * * * * * * * * * *	
2540		to '	2620			Lime
2620			2855		' .	Lime and shale
2855			2961			Shale and lime
2961	11.3		3147			Mississippi
3147		to.	3181			Chert and line
3181	10.1		3255		State of	Mississippi lime
3255		to	3403	The state of	(Lime and shale
3403		to	3410			Lime-Hunton >
3410	,	to.	31490		e element	Lime
3490		to	3305	r.	<u>.</u> .	Lime .
	* # n . 1	34,	3305 ·		•	T.D. A. Sant
			100	, Mr. 4, 19		3 7 7 79 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7

Set 205 feet of 8 5/8" surface pipe. Cemented with 140 sacks cement.

TOPS: Chat -- 2961 Hunter -- 3403 Villa -- 3484

Measurements taken from R.D.B. R.D.B. 52 from ground level.

DRY, ABONDED AND PLUGGED.

CERTIFICATE

I. C. C. Nelson, do hereby certify that the above and foregoing is a true and correct copy of log of the Unruh #1, as reflected by filed of the Mallard Drilling Company.

Subscribed and sworn to before me a Notary Public, within and for Sedgwick County, Kansas, this 23 day of March 1959.

My commission expires March 12, 1962

PLUGGING

FILE SEC. 15 T.21 R.I.W. BOOK PAGE 30 LINE 11