

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15.113.20027.0001

LEASE NAME Myron Fensky #1

WELL NUMBER _____

SPOT LOCATION NW SE NW

SEC. 15 TWP. 21 S RGE. 1w (E) or (W)

COUNTY McPherson

Date Well Completed _____

Plugging Commenced 8/29/85

Plugging Completed 9/5/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR John F. Turner Enterprises

ADDRESS 824 W. Harvey, Wellington, Ks. 67152

PHONE # (316) 326-7741 OPERATORS LICENSE NO. 7710

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Salina

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3601'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	220'	none
				5 1/2"	3600'	1837'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged bottom with sand to 3350' & 5 sacks cement, Shot pipe at 3020', 2200', and 1837'. Pulled 56 joints of pipe. Fluid @ 1/9". Bailed down to 300' & set rock bridge, ran 6 yards ready-mix.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) R. Darrell Kelso

SEP 12 1985

9-12-85

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 10th day of September, 1985

CONSERVATION DIVISION
Wichita, Kansas

Irene Hoover
Notary Public

My Commission expires: _____



Correlation Log

15-113-20027-0001

COMPANY John F. Turner Enterprises

WELL MYRON FENSKY #1 (O.W.W.O.)

FIELD _____

COUNTY McPherson STATE KANSAS

Location: NW-SE-NW

Other Services:
PERFORATE
+ SET PRODUCTION
PACKER

Sec. 15 Twp. 21s Rge. 1w

Permanent Datum: Ground Level Elev. 1504
Log Measured From: K.B. 5 Ft. Above Perm. Datum
Drilling Measured From: Kelly Bushing

Elev.: K.B. 1509
D.F. 1506
G.L. 1504

Date	<u>3-31-80</u>		
Run No.	<u>ONE</u>		
Depth—Driller	<u>3774</u>		
Depth—Logger	<u>3763</u>		
Btm. Log Inter.	<u>3762</u>		
Top Log Inter.	<u>3200</u>		
Casing—Driller	<u>8 5/8 @ 220</u>	<u>5 1/2 @ 3600</u>	<u>MAR 18 1985</u>
Casing—Logger			
Bit Size	<u>7 7/8</u>		
Type Fluid in Hole	<u>WATER</u>		
Dens.	Visc.		
pH	Fluid Loss	ml	ml
Source of Sample			
R ₁ @ Meas. Temp.	@ °F	@ °F	@ °F
R ₂ @ Meas. Temp.	@ °F	@ °F	@ °F
R ₃ @ Meas. Temp.	@ °F	@ °F	@ °F
Source: R ₁ R ₂			
R ₁ @ BHT	@ °F	@ °F	@ °F
Time Since Circ.			
Max. Rec. Temp.	°F	°F	°F
Equip. Location	<u>H-1</u> GB		
Recorded By	<u>R. Ramey</u>		
Witnessed By	<u>MR. JOHN F. TURNER</u>		