

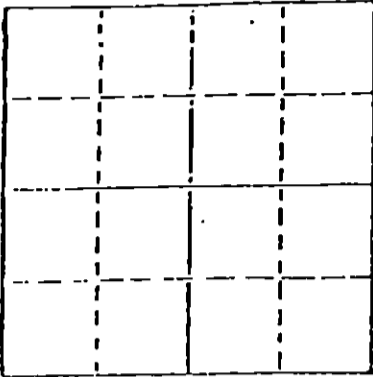
15-145-20651-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pratt County, Sec. 10 Twp. 23 Rge. 15W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
~~NE $\frac{1}{4}$  SW SW SW~~ TEXAS ENERGIES  
Lease Owner Antares Oil Corporation  
Lease Name Irma Smith #2 Well No. \_\_\_\_\_  
Office Address 1546 Cole Blvd. Ste: 220 Golden, CO 80401  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Dry Hole  
Date Well completed 4-8-80 19  
Application for plugging filed 4-8-80 19  
Application for plugging approved 4-8-80 19  
Plugging commenced 4-8-80 19  
Plugging completed 4-8-80 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

Dry Hole  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Smith  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 1st Plug @ 540' w/60Sks
- 2nd Plug @ 300 w/30 sks
- 3rd Plug @ 40' w/10 sks

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack W. Gabbert (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
830 Sutton Place Wichita, Ks. 672-2  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of August, 1980.

[Signature]  
Elizabeth J. Edwards, Notary Public.

My commission expires 2-6-83

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STATE CORPORATION COMMISSION

AUG 26 1980

CONSERVATION DIVISION  
Wichita, Kansas

**KANSAS DRILLERS LOG**

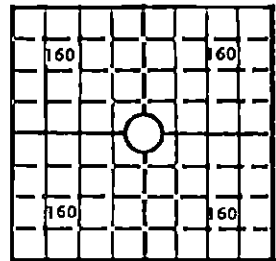
S. 10 T. 23 R. 15 <sup>N</sup>/<sub>W</sub>

API No. 15 145 20,651-0000  
County Number

Loc. S/2 NE NE

County Pawnee

640 Acres  
N



Locate well correctly  
Elev.: Gr. 1998

DF \_\_\_\_\_ KB 2003

Operator  
**ANTARES OIL CORPORATION**

Address  
**1546 Cole Boulevard, Suite 220, Golden, CO 80401**

Well No. 2 Lease Name Irma Smith

Footage Location  
800 feet from (N) (S) line 330 feet from (E) (W) line

Principal Contractor Gabbert-Jones, Inc. Geologist Chris Dilts

Spud Date 3/31/80 Total Depth 4170' P.B.T.D.

Date Completed 4/8/80 Oil Purchaser \_\_\_\_\_

**CASING RECORD**

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
		8 5/8	20#	344	Lite 3%CC	75 & 100	Common 2% Gel 3% CC

**LINER RECORD**

**PERFORATION RECORD**

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval

**TUBING RECORD**

Size	Setting depth	Packer set at

**ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD**

Amount and kind of material used	Depth interval treated

**INITIAL PRODUCTION**

Date of first production \_\_\_\_\_ Producing method (flowing, pumping, gas lift, etc.) \_\_\_\_\_

RATE OF PRODUCTION PER 24 HOURS  
Oil \_\_\_\_\_ bbls. Gas \_\_\_\_\_ MCF Water \_\_\_\_\_ bbls. Gas-oil ratio \_\_\_\_\_ CFPB

Disposition of gas (vented, used on lease or sold) \_\_\_\_\_ Producing interval(s) \_\_\_\_\_

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

C-10-1972

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STATE CORPORATION COMMISSION

AUG 26 1980

CONSERVATION DIVISION  
Wichita, Kansas

GABBERT-JONES, INC.  
 WICHITA, KANSAS  
 DRILLERS' WELL LOG

Irma Smith #2  
 800' FNL & 330' FEL Sec 10-23S-15W  
 Pawnee County Kansas

Commenced: 3-31-80

Completed: 4-8-80

Operator: Antares Oil Corp.

Depth		Formation	Remarks
From	To		
0	348	Sand-Shale	Ran 11 jts of 20# 8 5/8" csg set @ 344' Cemented w/ 75 sks Lite 3% CC + 100 sks Common 2% Gel 3% CC PD @ 11:15 p.m. 3-31-80
348	937	Shale-Redbed	
937	959	Anhy	
959	1365	Shale	
1365	1800	Redbed-Shale-Shells	
1800	2002	Shale-Shells	
2002	3855	Lime-Shale	
3855	4170	Lime	Dry & Abandoned
	4170 - TD		

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

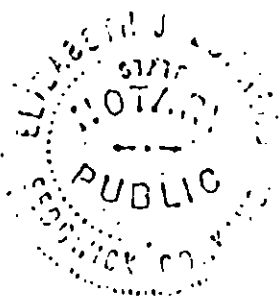
GABBERT-JONES, INC.

*James S. Sutton II*  
 JAMES S. SUTTON II

Subscribed and sworn to before me this 14th day of April, 1980.

*Elizabeth J. Edwards*  
 ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1983.



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 STATE CORPORATION COMMISSION  
 AUG 26 1980  
 CONSERVATION DIVISION  
 Wichita, Kansas