FORM CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

## WELL PLUGGING RECORD

|  |   |   |  |                | Twp. 23 Rg       |                   | $\frac{.5}{}(w)$ |
|--|---|---|--|----------------|------------------|-------------------|------------------|
| NORTH  | Location as "N  | E/CNW#SW#                               | or lootage fro                                   | m lines        | SE SW NE         |                   | <del></del>      |
|  | Lease Owner White & Ellis Drilling, Inc. Smith "A" Well No.                                     |   |  |                |                  |                   |                  |
|  | Lease Name _  |   | Por 4/8  | F1 Dorade      | Kangas           | 67042 No          |                  |
|  | Office Address Box 448, El Dorado, Kansas 67042   |   |  |                |                  |                   |                  |
| <del> </del>   | Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  Dec. 2  19 77       |   |  |                |                  |                   |                  |
|  |   |   |  |                |                  |                   | 1977<br>1977     |
| <u> </u>   |   | plugging filed_                         |  |                | Dec.             |                   |                  |
|  |   |   |  |                | Dec.             |                   |                  |
| i   i  |   |   |  |                |                  |                   |                  |
|  | Flugging completed Dec. 2 19 77  Reason for abandonment of well or producing formation Dry Hole |   |  |                |                  |                   |                  |
|  |   |   | _  |                |                  |                   |                  |
|  | If a producing  | well is abandor                         | ed, date of la                                   | st production_ |                  |                   | _19              |
| <u> </u>   |   |   |  |                | or its agents be |                   |                  |
| Lucate well correctly on above<br>Section Plat                                   |   | <del></del>                             |  |                | <u>c</u> es      |                   |                  |
| Name of Conservation Agent who super   |   |   |  |                |                  | <del></del>       |                  |
| Producing formation  |   |   | Bottom   | 1              | . Total Depth o  | f Well41]         | <u> </u>         |
| Show depth and tlackness of all water,   | oil and gas formation   | ns.                                     |  |                |                  |                   |                  |
| OIL, CAS OR WATER RECORD   | S .   |   |  |                |                  | CASING RE         | CORD             |
| FORMATION  | CONTENT   | FROM                                    |  |                | T                | <del></del>       |                  |
|  | CONTENT   | 7 | TO   | BIZE           | PUT IN           | PULLED            | OUT              |
| ·  |   | <del> </del>                            | <del> </del>                                     | 8_5,           | /B318'_          | <del></del>       | <u>.</u>         |
| •  |   |   | <del>                                     </del> |                |                  | <del></del>       |                  |
|  |   | 1.                                      | 1  |                | <del> </del>     | +                 |                  |
|  |   | -                                       | 1  |                |                  | <del></del>       | <del></del>      |
|  |   |   |  |                |                  | <del></del>       |                  |
|  |   |   |  |                | 1                | <del></del>       | <del></del>      |
|  |   | 1                                       | 1  |                |                  | <del></del>       |                  |
| in introducing it into the hole. If cemfeet for each plug set                    | ent or other plugs we   | ere used, state ti                      |  |                |                  |                   | feet to          |
| · · · · · · · · · · · · · · · · · · ·  |   |   | <u>lst plug</u>                                  | 420 W/         | 50 sx.           |                   |                  |
| 2nd plug 240 w/25 EXECEIVED  |   |   |  |                |                  |                   | <u></u>          |
|  |   |   | _3rd_plug  | 3 40 W/        | ate Corporati    | ON COMMISSI       | <u>UN</u>        |
|  |   |   |  |                |                  | 0.1077            |                  |
|  |   |   |  |                | DEC 0            | <del>6 19//</del> | <del></del>      |
|  |   |   |  |                |                  |                   |                  |
|  | ·   |   |  |                | CONSERVATION     | ON DIVISION       |                  |
| Name of Plugging Contractor Wo   | oodman & Ianr   | itti Dril                               | nay we BACK                                      | of this sheet) | Wichita,         | Kansas            |                  |
|  | las Bldg., 10   |   |  | Wichita,       | Kansas 67        | 202               |                  |
|  |   |   |  |                |                  |                   |                  |
| STATE OF KANSAS  |   |   | · CEDCUTA  | עדי            |                  |                   |                  |
| K. T. Wood   | dman . cor  | Z17 01                                  | SEDGWIC  |                | 53.              |                   |                  |
|  |   | (                                       | employee of o                                    | wret) or (p*-  | ner or operator) | of the above      | described        |
| well, being first duly swom on oath, a<br>above-described well as filed and that | the same are true ar  | Cwiedge of the                          | tacts stateme                                    | nts, and matte | her-In contai    | ned and the l     | og of the        |
| ·  |   | (Signature)                             |  | 1. 1.W         | Boan             | ran               |                  |
|  | •   | _1                                      | 008 Doug1  | as Bldg.       | <u>104 So.</u> B | roadway           |                  |
| SCHRECKBED AND SWORN TO before   | e me this5th  | day of                                  |  | ember          | (Address)        | 77                |                  |
| <b></b>  | •   | (_                                      | Lustin.  | i              | 0-0              |                   |                  |
| My commussion expires Feb. 11,   | 1980  | 7                                       | Justina C  | hamber la      | in               | Notary            | Public.          |
|  |   | <u> </u>                                | •  |                |                  |                   |                  |

K.T. WOODMAN RES. PHONE 733-0418 OFF. PHONE 265-7650 WICHITA, KANSAS

## WOODMAN & JANNITTI DRILLING COMPANY

## Rotary Drilling Contractors

1008 DOUGLAS BUILDING 104 S. BROADWAY WICHITA, KANSAS 67202

15-145-20497-0000

December 5, 1977

White & Ellis Drilling, Inc. Company; #1 Smith "A" Farm; SE SW NE Location; 10-23-15W Section County; Pawnee Woodman & Iannitti Drilling Co. Contractor: November 23, 1977 Comm; December 2, 1977 Comp1; Total Depth; 4110' 8 5/8 @ 318 w/250 sx. Casing; Production; D & A Figures Indicate Bottom Of Formations: 120 Sand Shale 290 318 Red Bed RECEIVED Red Bed 415 STATE CORPORATION COMMISSION 480 Sand 600 Red Bed DEC 0 6 1977 943 Red Bed 966 Anhy 1750 Shale CONSERVATION DIVISION Wichita, Kansas .1945Shale & Lime 2110 Lime Lime & Shale 2530 2940 Lime & Shale Lime 3285 Lime 3660 3895 Lime 4020 Lime 4110 Lime

I certify the above to be a true and correct copy of the driller's log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman 1