

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-159-20781-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER F. G. Holl (# 5056)
ADDRESS 6427 E. Kellogg
Wichita, Kansas, 67207 PHONE # (316)-684-8481

LEASE (FARM NAME) Fair "E" WELL NO. 1

WELL LOCATION 150' S & 180' W of SE-NW SEC. 14 TWP. 21S RGE. 10W (East)(West)X

COUNTY Rice TOTAL DEPTH 3420' FIELD NAME _____

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy Pool ADDRESS Lyons, Kansas
PHONE # ()-

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F. G. Holl
ADDRESS % Roy Pool
Box 566 PHONE # ()-
Lyons, Kansas, 67554

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: [Signature]
Applicant /or Acting Agent

JUN 13 1983

DATE: 6-1083

CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 16 1983

June 16, 1983

EXPIRES

WELL PLUGGING NOTICE

Fair E. #1
150' S & 180' W of SE NW
Sec. 14-21-10W
Rice Co., Ks.
T.D. 3420'
Kelso Casing Pulling

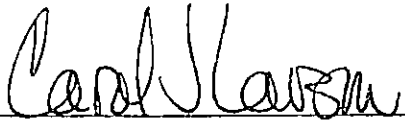
F.G. Holl
6427 E. Kellogg
Wichita, Kansas 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC-KDHE Dist. #5, 2501 Market Place, Ste. "D", Salina, KS. 67401(913)823-5225
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #5