

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 145 - 20,298-0006 (of this well)
Lease Owner Range Oil Company, Inc. #5120
Address 240 Page Court, 220 W. Douglas, Wichita, Kansas 67202
Lease (Farm Name) Campbell Well No. 1
Well Location C S/2 SE SW Sec. 19 Twp. 23 Rge. (E) 15 (W) ^X
County Pawnee Total Depth 4074 Field Name _____
Oil Well X Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Gilbert Finley Address R.R. #3 Box 42, Winfield, Kansas 67156

Plugging Contractor Nicholas Casing Pulling License No. 6698

Address P. O. Box 206, Geneseo, Kansas 67444

Invoice covering assessment for plugging this well should be sent to:

Name Range Oil Company, Inc.

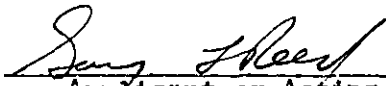
Address 240 Page Court, 220 W. Douglas, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

JUN 11 1984

CONSERVATION DIVISION
Wichita, Kansas

Signed: 

Applicant or Acting Agent

Date: June 8, 1984

State of Kansas



JOHN CARLIN
MICHAEL LEMKEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 13 1984

June 13, 1984

15-145-20298-0000

EXPIRES

WELL PLUGGING NOTICE

Campbell #1
C-S/2-SE-SW
Sec. 19-23-15W
Pawnee County

Range Oil Company, Inc.
240 Page Court
220 W. Douglas
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack M. McCord".

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801
five days prior to plugging the well (KAR-82-3-113).