

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-145-20,941-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Central Energy Corporation KCC LICENSE # 9354 1-93
(owner/company name) (operator's)

ADDRESS Box 47590 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-0707

LEASE Cossman WELL# 5 SEC. 20 T. 23 R. 15 (East West)

NE SE NW SPOT LOCATION/QQQQ COUNTY Pawnee

 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 358 CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4130 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3786-91

ELEVATION 2055 T.D. 4135 PSTD 3820 ANHYDRITE DEPTH 968-1010
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Mattingly PHONE# (316) 267-0707

ADDRESS Box 47590 City/State Wichita, Ks. 67202

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. KCC LICENSE # E4635 CP 1-93
(company name) (contractor's)

ADDRESS P.O. Box 251, Great Bend, Ks 67530 PHONE # (316) 793-9711

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP OCT 12 1992

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-9-92 AUTHORIZED OPERATOR/AGENT: Gary A. Burke
(signature)

Joan Finney
Governor

Jean Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 14, 1992

Central Energy Corp
Box 47590
Wichita KS 67201

Cossman 5
API 15-145-20,941-600
NE SE NW
Sec. 20-23-15W
Pawnee County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760