

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 211. NORTH BROADWAY  
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner O. A. Sutton Address 407 Insurance Building, Wichita, Ks.  
 (Applicant)

Lease (Farm Name) Vogt Well No. # 1

Well Location SE SE NW Sec. 14 Twp. 21 Rge. 2 (E) W(W)

County McPherson Field Name (if any) \_\_\_\_\_

Total Depth 3559 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 2-20-58 11 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of  
 the State Corporation Commission,

Name of the person on the lease in charge of well for owner \_\_\_\_\_

A. L. Rhodes Address 407 Insurance Building, Wichita, Ks.

Plugging Contractor J. S. Sutton & Sons

Plugging Contractor's License No. \_\_\_\_\_

Address 316 Insurance Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_


O. A. Sutton Address 407 Insurance Building, Wichita, Ks.

and payment will be guaranteed by applicant.

RECEIVED  
 STATE CORPORATION COMMISSION

FEB 24 1958

CONSERVATION DIVISION  
 Wichita, Kansas



Applicant or Acting Agent

Date Feb. 21, 1958

PLUGGING

FILE SEC. 14 T. 21 R. 2W  
 BOOK PAGE 84 LINE 37



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

February 24, 1958

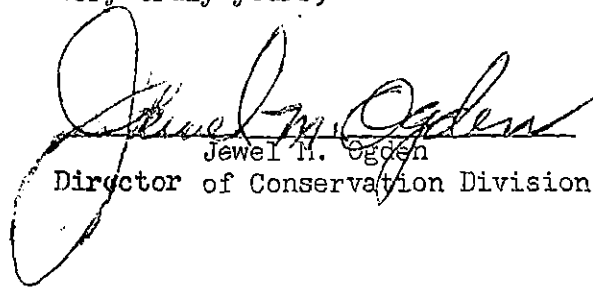
Well No. 1  
 Lease Vogt  
 Description SE SE NW 14-21-2W  
 County McPherson  
 File No. 84-37

O. A. Sutton  
 407 Insurance Building  
 Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. Ruel Durkø, Box 597, McPherson, Kansas.  
 is hereby assigned to supervise the plugging of the above  
 named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022