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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

APT NUMBER 15-
SE, SEC. 8, T. 19 S, R. 11 W/4
990 feet from 1/S section line
1650 feet from 1/E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5050
Operator: Hummon Corporation
Name & Address: 400 One Main Place,
Wichita, Ks. 67202

Lease Name Affrens Well # 1
County Barton
Well Total Depth 3435 111.63 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8" feet 212

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050
Address Box 176, Chase, Ks. 67524

Company to plug at: Hour: 1:00 PM Day: 22 Month: Feb. Year: 19 84

Plugging proposal received from Neal Peddicord
(company name) Kelso Casing Pulling (phone) 316-938-2457
were: Order 165 sh. 50% permix - 4% Gel - 3% cal. Cl., 15 sh. Gel, 5 sh. hulls & 8 5/8" plug.

RECEIVED
STATE CORPORATION COMMISSION

FEB 27 1984 2-27-84

CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by G. L. Schel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 2:45 PM Day: 22 Month: Feb. Year: 19 84

ACTUAL PLUGGING REPORT 8 5/8" set at 212' cuc. 5 1/2" set at 3434' w/ 150 sh.
Top perf. at 3160'. Plugged bottom w/ 5 sh. cement, sand & 5 sh. cement to 3100'. Shot pipe 2 times & recovered 2616'. Pumped in 8 5/8" - 4 sh. hulls, 2.5 sh. cement, 12 sh. Gel, 40 sh. cement, 3 sh. Gel, released plug & followed w/ 100 sh. cement w/ 800 pounds pressure.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 2-2-84
INV. NO. 0501

Signed G. L. Schel
(TECHNICIAN)