

6070022

15.009-22233-0000

API NUMBER 15- 309-22, 233

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION NW-NE-SW, Sec. 15, T 16 S, R 12 WE  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

\_\_\_\_\_ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT \_\_\_\_\_ feet from W/E section line

Operator License # 5230 Lease Name HOFMEISTER Well # "A"-1

Operator: PETROLEUM ENERGY, INC. County BARTON

Name & Address 415 FIRST NATL. BK. BLDG. Well Total Depth 3346 feet \$108.75  
WICHITA, MS. Conductor Pipe: Size 0 feet  
67202 Surface Casing: Size 8 5/8 feet 309

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor KELSO CASING PULLING License Number 6050

Address BOX 176 CHASE, MANS. 67524

Company to plug at: Hour: 10:00 AM Day: 10<sup>th</sup> Month: OCT Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO JAMES RAY

(company name) KELSO CASING PULLING (phone) 316-938-2457

were: 8 5/8" - 309 FT +/- 175<sup>SH</sup> CMT. - 4 1/2" CSG. SET @ 3343 FT +/- 100 CMT.

OPEN HOLE 3 FT AT BOTTOM 4<sup>SH</sup> CMT. - SAND TO 3280 FT AND +/- 4<sup>SH</sup> CMT.

SHOT (1) RECOVERED 2700 FT CSG.

ORDERED 165<sup>SH</sup> 50/50 POZ MIX 4% GEL-3% CA-CL, 15<sup>SH</sup> GEL, 5<sup>SH</sup> HULL'S AND 8 5/8" PLUG.

PUMP IN 8 5/8" B.P. WITH PUMP TRUCK.

Signed Michael Schmidt  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12:15 PM Day: 10<sup>th</sup> Month: OCT Year: 1983

ACTUAL PLUGGING REPORT

ORDERED 165<sup>SH</sup> 50/50 POZ MIX 4% GEL-3% CA-CL, 15<sup>SH</sup> GEL, 5<sup>SH</sup> HULL'S AND 8 5/8" PLUG.

PUMPED IN 8 5/8" 4<sup>SH</sup> HULL'S, 25<sup>SH</sup> CMT., 10<sup>SH</sup> GEL, 1/2<sup>SH</sup> HULL'S, 40<sup>SH</sup> CMT, 1/2<sup>SH</sup> HULL'S, RELEASED PLUG AND 100<sup>SH</sup> CMT.

MAX PRESSURE 450 PSI, (CEMENTED BY ALLIED CMT.)

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED RECEIVED STATE CORPORATION COMMISSION

DATE 10-27-83 OCT 14 1983  
INV. NO. 5941-W 10-14-83  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Michael Schmidt  
(TECHNICIAN) 001C

FORM CP-2/3  
Rev. 9-82