STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

STATE CORPORATION CORPORATION

FEB 2 3 1982

CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	Tomlinsol-Kathol Drilling	.,Inc.					
(Applicant) Address	4I4 Union Center, Wichita	, Kansas	o	,			
Lease (Farm Name)_	Madden				Wel	.1 No. <u> </u>	
Well Location	SE- SE- NW- Sec. 2	Twp.	2I I	Rge	10 (EX)	(W)	
County	Rice	Field	Name (I	f any)_	Wild cat		
Total Depth	3420' Oil Well Gas	Well	_Input We	ell	SWD Well_	D & A	Х
√as well log filed	with application? No		If 1	not, ex	plain:		
	Operato:	r will f	ile				
							
Date and hour plug	ging is desired to begin	2/14/6	52		8:AM	 	
Plugging of the we	ell will be done in accorda	nce with	the Rule	es and i	Regulatio	ns of the	State
Corporation Commis	sion.						
	on the lease in charge of	well ow	ner Clan	ide O. 1	Boman		
·	_		***************************************	-		ichita, Ka	ansas
Plugging Contracto	r Company Tools	·			License	NoRota	ary
Address	same						
Invoice covering a	ssessment for plugging thi	s well s	hould be	sent t	o Tomlins	on-Kathol	Drlg, Inc.
···	Add:	ress	41	[4] Unior	n Center,	Wichita,	Kansas.
and payment will b	e guaranteed by applicant.						
		Signed:_	to lan	Appli	PBC cant or A	cting Age	nt
]	Date: 2	2/14/62				

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STATE CORPORATION COMMISSION
FEB 2 1 1962
CONSERVATION DIVISION
WIGHTS, Figures

fooso Sumary Harling Workland Too	
Lease Owner <u>Tomlinson-Kathol, Inc.</u> (Applicant) Address 414 Union Center, Wichita	•
Leaso (Farm Name) Madden	Well No. 1
	. 2 Twp. 21S Rgs. 10W (E) (W)
	ld Name (If any) None
Total Depth 3420 Oil Well Cas Well	·
Was well log filed with application? ye	s If not, explain:
Date and hour plugging is desired to begin	
Corporation Commission.	•
Vame of person on the lease in charge of well for	or owner Claude O. Boman
416 West 15th Address	Larned, Kansas
Plugging Contractor Tomlinson-Kathol, Inc. Address 414 Union Center, Wichita, Kans	
	Il should be sent to <u>Tomlinson-Kathol, Inc.</u> Wichita, Kansas
and payment well be guaranteed by applicant. Signe	Applicant or Acting Agent

Date: 2/20/62

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

(Oil, Gas and Wuler, ince Bldg. 212 Market
WICHITA, KANSAS TO TATE CORPORA 500 Insurance Bldg.

STATE CORPORATION COMMISSION

FEB 2 3 1962

WELL PLUGGING AUTHORITY

CONSERVATION DIVISION

Well No. Ι Lease Madden Description SE- SE- NV-= 2- 2I- IO-W County Rice

Tomlinson-Kathol Drlg., Inc. 414 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

Mr. Cecil M. Jones III4 N. Valnut St. McPherson. PH CH T-3653 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

> Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126