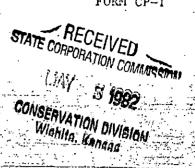
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202

Rev. 12-11-80 FORM CP-1



WELL PLUGGING APPLICATION FORM

with the control of t
PI NUMBER 15-145-20,945-060 (OF THIS WELL) (THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
EASE OWNER A.L. Abercrombie, Inc.
ADDRESS 801 Union Center, Wichita, KS 67202 '
EASE (FARM NAME) ZOOK WELL NO.
VELL LOCATION NW NE NE SEC. 6 TWP. 23S RGE. 15W (EAST) (WEST)
COUNTY Pawnee TOTAL DEPTH 4050' FIELD NAME
DIL WELL GAS WELL INPUT WELL SWD WELL D&A _XX
NELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES (IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:00 p.m., 5/21/82
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION
ADDRESS R.R. #1, Box 56, Great Bend, KS 67530
LUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO.
DDRESS 801 Union Center, Wichita, KS 67202
NVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
AME A.L. Abercrombie, Inc.
DDRESS 801 Union Center, Wichita, KS 67202
ND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

3/82

SIGNED:

APPLICANT OR ACTING AGENT Jack K. Wharton, Vice President

DATE: April 30, 1982

THN CARLIN C. LOUX NE T. ROY LILLIP R. DICK AROL J. LARSON

Governor Chairman Commissioner Commissioner utive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

May 12, 1982

THIS PERMIT

15.145-26945.000

AUG 1 2 1982

EXPIRES

Well No.

1

Lease Zook

NW NE NE,

Description

Section County

WELL PLUGGING AUTHORITY

6-23S-15W

Total Depth

Pawnee 4050

Plugging Contractor

Abercrombie Drilling, Inc.

Abercrombie, Inc. 801 Union Center Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administrator

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well

If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.