

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 145 - 20651-0000 (of this well)  
Lease Owner TEXAS ENERGIES  
Antares Oil Corporation  
Address 1546 Cole Boulevard Ste:220 Golden, CO. 80401  
Lease (Farm Name) Irma Smith #2 Well No. \_\_\_\_\_  
Well Location NE NE (NW, NE) Sec 16-268-15W Twp. 23 Rge. 15 (E) (W) X  
County Pratt Total Depth 4170 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required \_\_\_\_\_ Yes  
Date and hour plugging is desired to begin 1:45 p.m. 4-8-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Wilmer Dreiling Address Ellis, Ks.

Plugging Contractor Gabbert-Jones, Inc. License No. \_\_\_\_\_

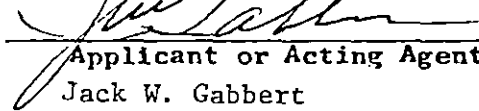
Address 830 Sutton Place Wichita, Ks. 67202

Invoice covering assessment for plugging this well should be sent to:

Name Antares Oil Corp.

Address 1546 Cole Blvd. Ste: 220 Golden, CO 80401

and payment will be guaranteed by applicant or acting agent.

Signed:   
Applicant or Acting Agent  
Jack W. Gabbert  
Date: 8-25-80

RECEIVED  
STATE CORPORATION COMMISSION

AUG 26 1980

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

April 11, 1980

WELL PLUGGING AUTHORITY

15-145-20651-0000

Erma Smith Well No. 2  
140'S E/2 NE NE, Sec.10-23S-15W  
Pawnee County  
4170'  
Gabbert & Jones, Inc.

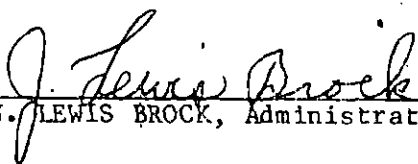
Antares Oil Company  
1546 Cole Blvd., Suite 220  
Golden, CO 80401

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Marion Schmidt 2104 Canterbury Rd., Hays, KS 67601

is hereby assigned to supervise the plugging of the above named well