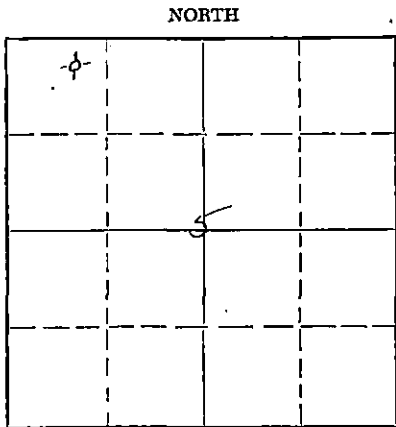


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittig Building  
Wichita, Kansas



Locate well correctly on above Section Plat

Barton County. Sec. 5 Twp. 19S Rge. 15 ~~XXX~~ (W)  
Location as "NE/CNW/SW" or footage from lines NE NW NW  
Lease Owner W. J. Coppinger  
Lease Name Arnold "B" Well No. 1  
Office Address 320 Union National Bank Building, Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Sept. 14 19 53  
Application for plugging filed Sept. 15 19 53  
Application for plugging approved Sept. 15 19 53  
Plugging commenced Sept. 15 19 53  
Plugging completed Sept. 15 19 53  
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production -- 19 --  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well State Plugged - Mr. Horner  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3670 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 5' sand plug (or bridge);  
dumped 5 sax cement on bottom;  
shot pipe off at 3325';  
Pumped in 25 sax aquagel and 100  
sax cement.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Well Plugging Corporation  
Address Stafford, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. J. Coppinger (employed by owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Coppinger  
320 Union National Bank Bldg. Wichita, Kans. (Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of September, 1953  
Maynard Broadman Notary Public.

My commission expires March 7, 1956

PLUGGING  
FILE SEC. 5 T. 19 S. R. 15 W  
BOOK PAGE 28 LINE 41

9-23-53

DRILLER'S LOG

Operator: W. J. Coppinger

Re: Arnold "B" #1  
ONE NW NW Sec. 5-T198-R15W  
Barton County, Kansas

Contractor: Coppinger Drig., Inc.

Commenced: 8-26-53  
Completed: 9-3-53

Casing Record:  
8-5/8" @ 286' W/175 sax.  
5/8" @ 3667'

Surface rock	30	
Clay & Blue shale	260	
Shale & Cement	286	
Shale & Clay	475	
Sand	600	
Red Bed	615	
Sand	700	
Shale	880	
Red Bed	1020	
Anhydrite	1100	
Shale & Shells	1525	
Salt	1570	
Shale	1780	
Lime, Shale & Shells	1825	
Lime & Shale	1940	
Shale & Shells	1970	
Lime & Shale	3160	
Lime	3640	
Sand	3653	
Sand & Shale	3654	
Lime	3670	
Rotary Total Depth	3670	
		<u>Tops</u>
		Elev. 2041 R.B.
		Lansing 3330
		Congl. 3628
		Arbuckle 3654
		Reagan Sd. 3667
		RTD 3670

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

W. J. Coppinger

Subscribed and sworn to before me this 8th day of September, 1953.

Walter Broadus  
Notary Public

My commission expires: March 7, 1956

**PLUGGING**  
FILE SEC 5-T19-R15W  
BOOK PAGE 128 LINE 41