STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15.009.06/94.00.00 Form CP-4

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Barton		County	y. Sec_	3 Tv	wp. 19S _{Rge.}	13W(E) (W)	
NORTH	Location as "NE	CNWXSWX" o	or footage from	m lines_	SI	E SW NE		
	Lease Owner	D		UYAL:	ry Co	O., INC.		
l	Lease Name Office Address	900 D:		uild:	ing.	Wichita,	Well No2 Ks.	
<u> </u>	Character of Well (completed as Oil, Gas or Dry Hole) dry hole							
	Date well completed November 9, 1962 19							
	Application for plugging filed November 27, 1962 19							
	Application for plugging approved November 29, 1962 19 Plugging commenced November 29, 1962 19							
{								
	Plugging completed <u>December 6, 1962</u> Reason for abandonment of well or producing formation <u>non-productive in</u>							
i j	commercial quantities							
1	If a producing well is abandoned, date of last production							
Locate well correctly on above Section Plat	menced?		the Conserva	ation Di	vision of	tis agents beig	ore plugging was com-	
Name of Conservation Agent who super		_	nald Tr	uan				
Producing formation	D	epth to top	Bottom			Total Depth of	Well 3406 Feet	
Show depth and thickness of all water,	oil and gas formations	S.						
OIL, GAS OR WATER RECORD	S					(CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZ	E.	או דעם	PULLED OUT	
				8	5/8"	200	cemented	
				5	1/2"	3392	2570'	
			<u> </u>		· <u> </u>			
				<u> </u>				
							<u></u>	
			<u> </u>					
Plug at 3350 feet Filled with sand from 3350 feet to 3145 feet and ran 4 sacks of cement from 3145 feet to 3116 feet Pumped 10 sacks of mud and 80 sacks ax of cement in 8 5/8" pipe to plug well								
						Charles was the	E P 76 44 444	
We have the last the								
						IMIE CURTONA	HON COMMISSION —	
						MAR 2	6 1963	
							ION DIVISION Kansas	
	· · · · · · · · · · · · · · · · · ·	·-						
Name of Plugging Contractor	(H additional Glenn and S od, Kansas	description is neces mith Pip	e Pulli	of this she	et) ompar	ny		
STATE OF Kansas Thomas M.	McCau1, cou	NTY OF(e	Sedgwi		or (owne	, ss. er or operator)	of the above-described	
Thomas M. McCaul (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. (Signature)								
800 Bitting Building, Wichita, Ks.								
SUBSCRIBED AND SWORN TO before me this 10th day of January , 19 63								
My commission expires. August 10, 1965 Notary Public.								

WELL LOG

Alpine Oil & Royalty Co., Inc.

October 19, 1962 Commenced:

Contractor: Quaker Drilling Co., Inc.

October 26, 1962 Completed:

Benjamin No. 2-A SE Sk NE Sec. 3-19S-13k

Barton County, Kansas

Elevation: 1875 K. B.

Production: D. & A.

Casing Record:

Lime and Shale Streaks

Lime and Shale

2230

3393

Set 8 5/8 inch casing at 200 feet with 175 sacks cement CEIVED Set 5 1/2 inch casing at 3392 feet with 100 sacks cement CORPORATION COMPACION

-		na va pristra marija 1944 po 1841 po 1844 de 1844 po 1 Para recognização de composição de 1844 po 184		NOV-29-1962
	(Figures	Indicate the	Bottom of the Formations)	CONSERVATION DIVISION Wichita, Kansas
	FORMA TION	DEPTH	FORMATION TOPS	
	Surface Soil & Clay	90	Anhydrite	753 +1122
	Sand	105	Heebner	3045 -1170
	Shale	200	Brown Lime	3135 -1260
	Sand and Shale	410	Lansing	3149 -1274
	Red Bed	753	Base of Kansas City	3370 -1495
	Anhydrite	780	Conglomerate	3375 -1500
	Shale and Shells	1500	Arbuckle	3390 -1515
	Lime and Shale	1950	Rotary Total Depth	3393 1518
	Sandy Lime & Shale	2050	Cable Tool Depth	3406 -1531

We hereby certify the foregoing to be a true and correct copy of the Driller's Log of the No. 2-A Benjamin, drilled in the SE SW NE of Section 3, Township 19 South, Range 13 West, Barton County, Kansas.

QUAKER DRILLING CO., INC.

SUBSCRIBED AND SWORN TO before me a Notary Public this 15th day of November, 1962.

ginia Mundell;

My Commission Expires;

August 10, 1965