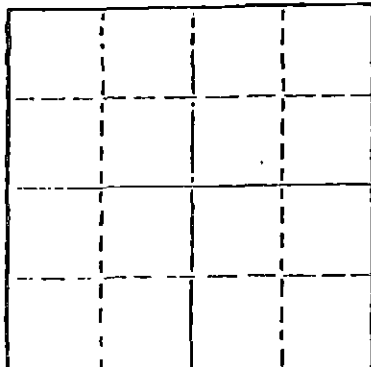


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Tomin, Holyrood, KS
Producing formation Depth to top Bottom Total Depth of Well 3503
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	*ALREADY SET			8-5/8"	237'	none
	SPANIER #1 P & A	11-16-51				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 500' w/40 sx.
2nd plug @ 230' w/25 sx.
3rd plug @ 40' w/13 sx.
2 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company RECEIVED 12-7-79

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Building, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of December, 1979

My commission expires May 21, 1983
Linda Lynch Notary Public.

15.009.00399.00.01
WELL LOG

COMPANY Murfin Drilling Company
FARM MILLER NO. 1 (Wash Down)
RIG. NO. 19
TOTAL DEPTH 3503'
COMM. 11-15-79 COMP. 11-19-79
CONTRACTOR Murfin Drilling Company
COUNTY Barton KANSAS
ELEVATION 1870' RB
PRODUCTION
CABING
20 10
15 8 -5/8" csg. set @ 237' (ALREADY SET*)
12 6
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

*See SPANIER #1 P & A 11-16-51. Operator: Branine & Holl.

State of KANSAS
County of SEDGWICK ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company
upon oath state that the above and foregoing is a true and correct copy of the log of the MILLER #1 (W.D.) well.

Subscribed and sworn to before me this 6th day of December 1979

My Commission Expires: May 21, 1983

Wm. S. Shropshire, Asst. Gen. Mgr.
Linda Lynch
DEC - 7 1979
NOTARY PUBLIC
Wichita, Kansas