## STATE OF KANSAS STATE COMPORATION COMMISSION

## 15.009.30898.00.00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to: Conservation Division
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Conditation Commission 212 North Market, Insurance Bldg.	Barto	n	a.	8	195 -	12 ××) W (W)
Wichita, Kansas NORTH	Location as "N	E/CNW#SW#"	or footage fr	om lines I	NE SW SE	
Non	Lease Owner XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					
Lease Name Well No						_ Well No
	Office Address 410 Fourth National Bank Bldg., Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  Date well completed June 9 19 6.1					
i li		pleted		12		19 61
	Application for	plugging approv	ed July	<i>r</i> 18		19 61
	Plugging comm	enced		Aug.		19-61
	Plugging compl					19
	Reason for abar	ndonment of wel	l or produci	ng formation	<del>-</del>	······································
	If a producing	well is abandon	ed date of i	last production	July 9	19 61
						ore plugging was com-
Locate well correctly on above Section Plat	mencear	<del></del>			ruin	
Name of Conservation Agent who supe	rvised plugging of thi	is well	40.5		•	2 / 2 0
Producing formation ,			405 Botto	m 3446	Total Depth of	Well 3428 Feet
Show depth and thickness of all water,	ou and gas formation	ns.				
OIL, GAS OR WATER RECORD	S			<del>-</del>		CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	230	
		<del> </del>	<u> </u>	5-1/2"	3405	2641
		<del> </del>	<del> </del>	<del>                                     </del>		<del>                                     </del>
	i	<del>                                     </del>		<del></del>		<u></u>
		-		<del> </del>		,
cement. Sh sacks of je	11 mud and	80 sacks	of cen	ent with	Halli bur	ton
						<del></del>
		<del></del>		95	To the co	MN1331018
				Park CC	RPORATION CO	<u></u>
					AUG >	THE ION
					OFRVATION	Diale
		<del></del>	-		NSERVATION Wichits	<u> </u>
	<del> </del>				<del></del>	
Name of Plugging Contractor	Bert		g Pullin	ig Company		
Address	<b>K</b> K #	4 - Hutchi	nson, r	ansas		
* ****						-
STATES OF Kans.	, COT				, ss.	
Employee		(	employee of	owner) or (own	er or operator)	of the above-described
well, being first duly sworn on oath, s above-described well as filed and that	ays: That I have kn	nownedge or the ad correct. So l	racts, staten relu <i>i</i> me Cod	ents, and matters	s herein contair	ned and the log of the
6 0 1 1 2 3 3 4		(	$(1)_{0}$	17 /	1001	
PU 5 7 10 5 10 9		(Signature)		#\. *** ·	- 1 - 1 - 1	K
The second secon			R. R	. #4, Huto	Address)	Kans.
SUBSCRIBED AND SWORN TO before	re me this 24th	day of_	A	ugust ''		61
		-	11/2	2017	Val.	
My commission expires Mg (12	A12,196	22_		come,	ier j	Notary Public.
J			•			

V : UUN

15.009.30898.00.00

Raymond Oil Company, Inc. #1 RUSCO NE SW SE, 8-19S-12W Barton County, Kansas

Elevation. 1853 KB 1850 DF 1847 GL

Contractor. Company Tools, Rig#i

Commenced: May 30, 1961

Completed: June 9, 1961 (rotary)

Casing Record:

8-5/8" @ 230' w/200 sx. 2% CC

5-1/2" @ 3405" w/100 ex.

## Figures Indicate Botton, of Formation

	Formation	Depth	
	Surface Hole	230	
	Pyritic sand	29 u	
	Shale, Red Bed, & Shells	715	
	Anhydrite	745	
	Shale & Shells	1120	
	Shale & shells w/salt	1380	
	Shale & shells w/lime	1440	
	Lime with shale	1675	
	Lime and shale	1840	
	Sand	1860	
	Lime and shale	2174	
	Shale and lime	2825	
	Lime with shale	2935	
	Lime	3022	
	Shale	3025	
	Lime	3032	
	Shale	3040	
	Lime	3056	
	Shale	3133	
	Lime	3140	
	Shale	3146	
	Lime	3381	
	Shale	3394	
	Chert & shale	3 <b>4</b> 00	
	Dolomite	3428	STATE CORPORATION CONTAGE
) <b>S</b> :	Anhydrite (driller's)	710	STATE CORPORATION COMMISSIGN
	Heebner	3022	OCT 1 2
	Toronto	3040	OCT 12 1961
	Douglas	3056	CONSERVATION DIVISION Wichita, Kappan
	Brown Lime	3133	Wichita, Kansas
	Lansing	3146	anads.
	Base Kansas City	3381	
	Conglomerate	3394	
	Arbuckle	3400	
	Rotary Total Depth	3428	

STATE OF KANSAS

'Top:

) SS

COUNTY OF SEDGWICH

I hereby certify that the above is true and correct to the best of my knowledge.

Rick P. Clinton

Subscribed and swern to before me this 15th day of June, 1961.

My Commission Expires: April 18, 1903 Notary Public