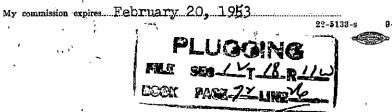
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidayit

## 15.009.00370.00.00 WELL PLUGGING RECORD

fail or Deligh Report to:		WEDD TEDU			
State-Corporation Community 800 Bitting Building	Barton	Count	900 12	18 Pa	ge(W)(W)
Wichita, Kansas NORTH	Location as "NE/CNW4SI Lease Owner National				
	Lease Owner National Lease Name Sadie St				
	Office Address Wichita				
	Character of Well (complet	ed as Oil, Gas or D	Ory Hole)	Dry Hole	,
	Date well completed				
	Application for plugging file				
i Lie	Application for plugging app Plugging commenced				
	Plugging completed		***************************************	April 8	19 51
	Reason for abandonment of				
		.,	***********************	***** *********************************	***************************************
	If a producing well is aban				
Locate well correctly on above	Was permission obtained from Yes				
Section Plat Name of Conservation Agent who superv					
Producing formation None Present	t Depth to top	- Bottom		otal Depth of	Well 3305 Fee
Show depth and thickness of all water, o				. •	
OIL, GAS OR WATER RECORDS					CASING RECORD
<del></del>				<del>,</del>	
Formation	Content: From	То	Size	Put In	Pulled Out
		1 1	8-5/8"	בו8י	None
					i.
					1 "
	***************************************				1
					<u>.)</u>
heavy mud to 2	3287 from 3305 w/10 18. Bottom of surfa n top of plug. Fille of base of cellar.	ace pipe set	plug and o	lumped 10	
		ere (V)			
	R State	CORPORATION COM	MISSION		***************************************
			_		
				- 30 -5,	
<u></u>	CONS	ERVATION DI	VISION	***************************************	
			•		·
***************************************					
	***************************************	***************************************	********	,	*
	***************************************				**
	(If additional description is n	ecessary, use BACK of t	his sheet)	***************************************	***************************************
Correspondence regarding this well Address 820 Union Nationa	should be addressed to Na	tional Cooper	cative Ref	inery Asso	ciation
STATE OF Kansas					
	SS				
eing first duly sworn on oath, says: T lescribed well as filed and that the sam			matters herein	contained and	rue fog of the spore
resolitoed well as med and that the same	·	10	, P	. (1	
•	(Signature	) (し)	UA. UL		<u> </u>
	,	U		*	
	0K+n	a. America 7	( <i>A</i>	(ddress)	בי
Subscribed and Sworn to before m	e this <u>AOUN</u> day o	f April	M	,, 19	고 <del></del> .
		, ;====================================	and h	ng	
My commission expires February 20.	, 1953		I. )	$\sum_{\text{Lange}}^{0}$	Notary Public.

9-48-10M





## NATIONAL COOPERATIVE REFINERY ASSIN.

## WICHITA, KANSAS

Well: Sadie Smith #2

Approx. Center of the North Line of SW/4 of NE/4 Section 12-18-11 Barton County, Kansas

Commenced RD: 3/27/51 Completed RD: 4/5/51 Total Depth: 3305' Elevation: Initial Prod:

Contractor: Brunson Drlg. Co.

Casing: 218' 8 5/8" 0.D.

STRATA	DEPTH
Surface soil & clay	25
Sand, Shells & Gravel Shale	73 . 87
Sand	109
Shale & Shells	218
Shale	275
Redbeds	560
Anhydrite	590
Redbeds & Shale Shale & Shells	900 12 <b>1</b> 0
Shale & Lime	1425
Broken Line	1735
Li me	1945
Shale & Lime	2070
Line & Shale	2785
Lime Lime & Shale	2830 2990
Lime	3065
Limo & Shale	3140
Lime	3273
Lime & Shale	3287
Lime	3302
Lime, Shale & Sand Total Depth	3305 3305
TOOKT TODOM	0000

I hereby certify that the above is a true and correct log of said well as reflected by the daily drilling reports.

BRUNSON DRILLING COMPARY, INC. By

Palph B In Laughlin

Signed and sworn to in my presence this 10th day of April, 1951, by R. B. McLaughlin, Asst. Secretary of the Brunson Drilling Company, Inc. a corporation in the State of Kansas.

PECEIVED.

APR 1 3 1951

Total Marie Continue Continue

Columne C. Confe Notary Public

My commission expires September 23, 1953.

PLUGGING
FILE SEC\_LY 18 P. ILL
BOOK PAGE\_ZY LONG TAGE