## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

×2.7.

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Barton	1	Counts	, Sec. 30 T	wp. 20S Rge.	(E) 13 (W)
Wichita, Kansas NORTH	Location as "NE	CNW#SW#" o	or footage from	n lines SE	SW NW	<del></del>
! ! !	T Lease Owner	0.	A. Sutto	<u>n</u>		
	Lease Name	0.00	umacher Sutton F		hita, Kan	. Well No. 1
	Office Address Character of We					
	Date well comp		<b>T</b> -	ary 17		1969
i i	Application for		- 1			1969
1 1 1 1	Application for p			8	<u> </u>	<sub>19</sub> 69
i   i	Plugging comme	. •	<u>July</u>			1969
	Plugging comple	eted	July	_31		<sub>19</sub> 69
<del> </del>	Reason for aban	donment of well	or producing	formation	·	<del></del>
l					<del></del>	
				_		
Locate well correctly on above Section Plat	was permission menced?	<b>37</b> -	the Conserva	ation Division o	r its agents befo	re plugging was com-
Name of Conservation Agent who supe			Don Tru	an		
Producing formation	D	epth to ton	Bottom		Total Depth of	Well 3563 Feet
Show depth and thickness of all water,						1
_					,	LEING BEGORD
OIL, CAS OR WATER RECORD	)S	<del></del>	<del></del>		<del></del>	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		- P- C-		8-5/8"	181'	
	STAT	RECEIN CORPORATION	VED !	5 <u>1</u> 11	3561'	2230t
		- OKATIOA	COMMISSIO			
		AUG 1 3	969	<u>Y</u>		<del></del>
	COA	IYUMVATIA.	1 1		<u> </u>	<del></del>
		Wichita, Kar	DIVISION			
		-2 Nar	<del>Sas</del>			
complete	<u>7-31-69.</u>					
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	· · · · · ·					
						·
	(If additional	description is neces	ugy, we BACK	of this sheet)	<del> </del>	<del></del>
Table of Fragging Contractor	Ralph Comstoo					<u> </u>
Address	320 North Par	k, Staffor	d, Kansa	ı <u>s 67578</u>		
		<u></u>				
STATE OF KANSAS	COU	NTY OF	SEDGWI	CK	_, SS.	
Jack	G. Paulsen		employee of o	owner) mx(mx		of the above-described
well, being first duly sworn on oath,	says: That I have kno					
above-described well as filed and that						
~		(Signature)	Jack	Ma	ulum	
·		//	Jack G.	Paulsen	117 i al- i a - Ti	<del></del>
		12	ovu sutto		<u>Wichita, F</u>	700000
SUBSCRIBED AND SWORN TO befo		<i>V</i>		1	Address)	Cansas
·.	ore me this 12th	dav of_	Au	gust	•	
	ore me this 12th	day of_	Au		Address) , 196	
T. 20		day of	Aug ean S. T		•	9.
My commission expiresJune 28,		day of	Au Lam ean S. T		•	

15.009.20340.00.00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS WELL LOG

SCHUMACHER #1 1100' E and 2310' S of NW Corner Section 30-20S-13W Barton County, Kansas

Commenced: January 6, 1969 Completed: January 17, 1969

## OPERATOR - O. A. Sutton

DEPTH		FORMATION
From	То	
, 0	175	Surface clay and sand Ran 6 joints of 8-5/8" csg.,
175 181	181 255	Hard sand set @ 181' w/225 sx. cement.  Shale and shells
255	320	Sand
320	795	Red bed and sand
7.95 830	830 1517	Red bed and sand  Anhydrite  Shale  Lime and shale  CONSER 1960
1517	2995	Lime and shale  Lime  CONSET 1060
2995 3125	3125. 3255	
3255	, 3305	Lime and shale Wichita, Kansas
3305	3325	Lime and shale
3325 3558	3558 3563	Lime Arbuckle
3563	TD	Ran 115 joints of 5-1/2" csg., set @ 3561 w/125 sx. cement.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled 1100' E and 2310' S of the Northwest Corner of Section 30-20S-13W, Barton County, Kansas, to the best of my knowledge and belief.

E. E. HALL

STATE OF KANSAS

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COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 22 day of January, 1969, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972.

Barbara J. Layto Notary Public