

15.009.01400.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

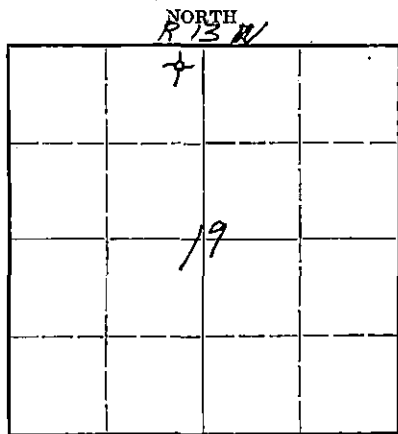
OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give Full Information Completely
Make Request Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Ka

Barton County. Sec. 19 Twp. 20 Rge. 13 (W)
Location as "NE1/4NW1/4SW1/4" or footage from lines. 330' from North Line
Lease Owner. Western Petroleum Exploration Co. 330' from East Line NW/4
Lease Name. Titus Well No. 1
Office Address. 918 Union National Bk. Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole). Dry Hole
Date well completed. February 27th 19. 44
Application for plugging filed. April 8 19. 44
Application for plugging approved. April 8 19. 44
Plugging commenced. April 11th 19. 44
Plugging completed. April 15th 19. 44
Reason for abandonment of well or producing formation. Hole full of water



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well. C. T. Alexander
Producing formation. Arbuckle Depth to top. 3528 Bottom. 3576 Total Depth of Well. 3576 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Oil String				5 1/2" OD	3528 ft.	1703' 5"
Surface pipe				8 1/2" OD	525 ft.	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from 3576 feet to 3518 feet for each plug set.

Hole filled with cement by Halliburton Oil Well Cementing Company (35 sacks) from 528 to 418. Hole filled with mud 418 to 20 feet. Cement 20 feet to 5 feet.

PLUGGING
19-20-RL36
OOL GE 10.3.INE.44

4-17-44

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Western Petroleum Exploration Company
Address. 918 Union National Bank Building, Wichita, Kansas.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
DAVID AINSWORTH

(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

918 Union National Bank Bg., Wichita, Ks
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of April, 19. 44

Bartha Staw Carpenter
Notary Public

My commission expires Jan. 13, 1945.

15.009.0/400.00.00

TITUS

Drilled for: Western Petroleum
Exploration Co.
Drilled by: Mouser Drilling Co.

No. 1 WELL
E Cor. of NW/4
19-20-13 W, Russell County, Ks.

Drilling Commenced: December 30, 1943
Drilling Completed: January 18, 1944

Casing Record

8 1/2" 525'
5 1/2" 3538'

<u>FORMATION</u>	<u>DEPTH</u>
Surface and sand	100
Sand and shale	253
Sand	285
Shale	363
Sandy red rock	475
Red rock	525
Red bed	766
Lime	797
Shale and shells	1240
Salt	1420
Shale	1595
Shale and lime	1600
Lime and shale	1635
Lime	1645
Lime and shale	1665
Lime	1724
Shale	1736
Lime	1870
Shale and lime	1920
Lime	1934
Chert	1968
Lime	2015
Lime and shale	2047
Shale	2055
Lime	2105
Shale and lime	2116
Cherty lime	2180
Lime	2270
Shale and lime	2288
Lime	2345
Shale	2402
Shale and lime	2415
Lime	2482
Shale and lime	2670
Lime	2716
Shale and lime	2820
Lime	2864
Cherty lime	2878
Lime	3131
Shale and lime	3152
Lime	3170
Lime and shale	3201
Shale	3225
Lime	3489
Conglomerate	3529
Arbuckle lime	3538
to	3576

1/2 barrel of oil and water per hour,
estimated 200,000 ft. gas - abandoned.

STATE OF KANSAS
COUNTY OF SEDGWICK

I, the undersigned, being duly sworn on oath, state that the above and within statement is a true and correct record and log of the well drilled on the location above described, to the best of my knowledge and belief.

Subscribed and sworn to before me this 14th day of March,
1944.

My Commission Expires: Jan. 13, 1945.

[Signature]
[Signature]

PLUGGING
FILE SEC 19-20-R 13W
BOOK PAGE 103 LINE 40