Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

211 No. Brondway Wichita, Kansas		Barton	County	y. Sec. 30 Tw	p. 20S Rge.	(E) 12 (W)
NORTH	Location as "NE			M MIII (3	NE NW	
	Lease Owner			Company		Well No. 2
	Lease Name	WE NO E	Elsn Ce	nten Bldg		Well No. 2 Kansas 67202
	Office Address.	-425	oniton ce	Dry Hole) dr	v hole	1011000 07202
	Date well comp				May	14 ₁₉ 65
i i	Application for				May	14 ₁₉ 65
	Application for p				May	14 ₁₉ 65
l i l i	Plugging comme				May	14 ₁₉ 65
	Plugging comple				May	14 <u>19</u> 65
	Reason for aban	donment of we	ll or producing	g formationd	ry hole	
[i				<u> </u>		
						19
Locate well correctly on above			the Conserva	ation Division or	its agents befor	e plugging was com-
Section Plat Name of Conservation Agent who sup	menced?		aldTruan			
Producing formation Agent who support	Sivised plugging of this	enth to ton	Bottom		otal Depth of V	Well 3541 Feet
Show depth and thickness of all water			Dotton		otal Depth of	
-					_	
OIL, CAS OR WATER RECORI)\$ 				C	ASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	рит ій	PULLED OUT
Sand & Shale		0	341	8-5/8	341	none
			 			
	 	ļ				
			 -	 	 }	
		<u> </u>				
			 			·
Set first plug Set second plu	at 215 feet w g at 35 feet w	ith 1/2 sacith 12 sac	cks cement	t and hulls	on top of	plug.
				End I	-	
	STATE CORPORATION COMMISSION					
		CORPORATE OF THE STATE OF THE S				
	TOTAL GOLDEN				IMIG	
				J	N 2	
					1965	
				WSERV	47	
				Wichi	ATION DIVISION Kansas	<u> </u>
				<u></u>	u, Kansas	<u>ON</u>
	 -					
	 _					7 65
	(If additional	description is nec	essary, uso BACK	of this sheet)		1-0-
HOE Union Conta	ergman Drilling					
Address 425 Union Cente	ir bidge, wieni	rta, Kanoa				
KANSAS						-
STATE OF		NTY OF	SEDGWICK	`,	ss.	
I, Harold Bergm		(ĸłozsogolgmec	or (owne	r or operator) o	of the above-described
well, being first duly sworn on oath,					herein containe	ed and the log of the
above-described well as filed and tha	t the same are true an	d correct. So	help me God	0.11/1	0.4	
		(Signature)	4/1	MU B	Muser	<u> </u>
			5 Union C	enter Bldg.	Wichita	, Kansas 67202
		<u></u>			ddress)	<u>-</u>
Subscribed and Sworn to befo	ore me this3rd	day of	June		, 19	<u> 55</u>
			n.	et.		
My commission expires August 2,	1966	_	1 Jann	y we	heren)	Notary Public.
My commission expires August 2,	1000		• (3

DRILLERS' LOG

WELSH #2 = NW NE NW Section 30-20S-12W Barton County, Kansas

Date Commenced: Nay 7, 1965 DAte Completed: May 14, 1965

Casing record:

341 feet 8-5/8" with 250 sacks.

0	_	200	Sand
200	_	215	Shale
215	_	339	Shale
339	_	865	Shale and Red Bed
865	_	1460	Shale and Shells
1460	_	1520	Shale and Shells
1520	_	1685	Lime and Shale
1685	_	1840	Lime and Shale
1840	_	2075	Lime and Shale
2075	_	2230	Lime and Shale
2230	_	2345	Shale and Shells
2345	_	2600	Shale and Lime
2600	_	2745	Lime and Shale
2745	_	2870	Lime and Shale
2870	_	2935	Lime and Shale
2935	_	3010	Lime
3010	-	3050	Lime
8050	_	3190	Lime:
3190	_	3285	Lime
3285	_	3290	Lime
3290	_	3370	Lime
3370	_	3445	Lime
3445	_	3510	Lime and Shale
3510	_	3520	Lime
3520	-	3530	Lime
3530	-	3541	Arbuckle
3541			Rotary Total Depth

STATE CORPORATION COMMISSION

JUN 7 1965

CONSERVATION DIVISION

Wichita, Kansas

AFFIDAVIT

STATE OF KANSAS

SS.

COUNTY OF SEDGWICK)

I, do swear that the statements and matter herein contained are true to the best of my knowledge.

BERGMAN/OIL COMPANY

Subscribed and sorn to before me this 3rd day of June, 1995

My Commission Expires:

ugust 3,1966

Notary Public

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