

15.009.00399.00.01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - - (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center Building, Wichita, KS 67202
Lease (Farm Name) MILLER (This is a washdown of the Well No. #1
SPANIER #1 P & A 11-16-51)
Well Location SE SE SE Sec. 16 Twp. 19S Rge. (E) 12W (W)
County Barton Total Depth 3503' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required YES
Date and hour plugging is desired to begin 11-17-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

J. J. Wenrich Address Box 183, Pratt, KS

Plugging Contractor Murfin Drilling Company License No.

Address 617 Union Center Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center Building, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire

Applicant or Acting Agent

Wm. S. Shropshire, Asst. Gen. Mgr.

Date: December 6, 1979

RECEIVED
STATE CORPORATION COMMISSION
DEC - 7 1979
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



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Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

November 29, 1979

WELL PLUGGING AUTHORITY

Well No. 1
Lease Spanier
Description SE SE SE
Section 16-19S-12W
County Barton
Total Depth 3503'
Plugging Contractor Murfin Drlg. Co. &
Sun Cementing Co.

Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

J. Lewis Brock,
Administrator

Mr. Duane L. Rankin, Box 967, Great Bend, Kansas 67530 is hereby assigned to supervise the plugging of the above named well.